STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

APR 28 11 15 AN ESS.

Know All Men by These Presents:

we, J. W. Hunt and Hazel N. Hunt. R. M.C.

in the State aforesaid,

in consideration of the sum of Ten and no/100 (\$10.00) - - - - - - - - - - - - and satisfaction of mortgage set out below; in the sum of \$3458.66.

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto Floyd A. Fields and Annie N. Fields, their heirs and assigns, forever:

All that certain piece, parcel or lot of land situate, lying and being in Greenville Township, Greenville County, State aforesaid, in a Subdivision known as "City View" and designated as Lot No. 57 of Block A on a plat of said Subdivision recorded in the R. M. C. Office for Greenville County in Plat Book "A" at pages 460 and 461, and according to said plat having the following metes and bounds, to-wit:

BEGINNING on the East side of Henderson Street at the corner of Lot No. 58, and running thence with the line of Lot No. 58, S. 89-30 E. 150 feet to a pin in the rear of the line of Lot No. 1; thence with the line of Lot No. 1, S. 00-30 W. 50 feet to the joint rear corner of Lots Nos. 1, 2, 56 and 57; thence with the line of Lot No. 56, N. 89-30 W. 150 feet to the East side of Henderson Street; thence with Henderson Street, N. 00-30 E. 50 feet to the beginning corner. Being the same premises conveyed to the grantors by deed recorded in Deed Book 472 at page 27.

This deed is given in full and complete satisfaction of the mortgage from the grantors to the grantees recorded in Volume 553 at page 127, and this conveyance is being made subject to the balance due on the first mortgage held by the Fidelity Federal Savings & Loan Association recorded in Volume 542 at page 395.











TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand s and seal s this 23rd

day of April

of our Lord One Thousand Nine Hundred and	Fifty-Four.	1	1.1	1 y Cu.
Signed, Sealed and Delivered in the Presence	of	Jam Brazil	es W. Hunt	•
				(Seal)
73/3/5 mj				(Seal)
·/	J·			(Seal)
STATE OF SOUTH CAROLINA, Greenville County	Personally appear	ared before me	B.B. Kin	<u> </u>
and made oath that he saw the within nam	ed grantor(s) J	. W. Hunt and	Hazel N. Hunt	
written deed, and that he, with	sign,	seal and a s the:	ir act and deed del witnessed the exe	liver the within cution thereof.

Sworn to before me this 23rd (Seal)

RENUNCIATION OF DOWER

Notary Public for South Carolina STATE OF SOUTH CAROLINA,

RENUNCIATION IN THE STATE OF TH

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named J. W. Hunt

Greenville County

Hazel N. Hunt

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Floyd A. Fields and Annie N. Fields, their Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this ____23rd___ day of April Notary Public for South Carolina

- Huzel 17 Must

Cancelled documentary stamps attached: S. C. \$; U. S. \$ Recorded this ______ day of _____ April _______18 1954

11:16 A.M. M., No. #9425

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