TITLE TO REAL ESTATE-Lionel E. Wooten, Attorney at Law, Lawyers Bldg., Greenville, S. C.

APR 28 11 2/ AM 1354 STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

- TLLIE FARNSWORT.

Know All Men by These Presents:

That I, Haskell Edwards in consideration of the sum of Seven Thousand (\$7,000.00)

in the State aforesaid. DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Viola Cox and her heirs and assigns forever:

All that lot of land situate on the Southeast side of Cumberland Avenue in the City of Greenville, Greenville County, South Carolina, shown as Lot 18, of Block "H", on plat of Fair Heights, made by R. E. Dalton, Engineer, October 1924, recorded in the R. M. C. Office for Greenville County, South Carolina, in Plat Book "F", page 257, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Southeast side of Cumberland Avenue at joint front corner of Lots 17 and 18, and running thence with the line of Lot 17, S. 58-40 E., 150 feet to an iron pin; thence N. 31-20 E., 50 feet to an iron pin; thence with the line of Lot 19, N. 58-40 W., 150 feet to an iron pin on the Southeast side of Cumberland Avenue; thence along Southeast side of Cumberland Avenue, S. 31-20 W., 50 feet to the beginning corner.

This is the same property conveyed to the grantor herein by Deed of Edwin A. Hoffman and Ann S. Hoffman, dated July 11, 1953, recorded in the R. M. C. Office for Greenville County, South Carolina, in Deed Book 481, at page 476, and being shown on the County Block Book as (519) 265-5-19.

The grantee is to pay the 1954 taxes.









TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

. . TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 15th in the year of our Lord One Thousand Nine Hundred and Fifty four (1954)

Signed, Sealed and Delivered in the Presence of	Haskell a Codwards (Seal)
Lead & Wrose	(Seal)
}	(Seal)
Loon Stanelle	(Seal)
	(Seal)

State of South Carolina
otate of boath Carollia

Personally appeared before me Evon Stancell

Greenville County and made oath that she saw the within named grantor(s) Haskell Edwards

sign, seal and as act and deed deliver the within Lionel E. Wooten written deed, and that she, with witnessed the execution thereof.

Sworn to before me this. April/ MIL Notary Public for South Carolina

State of South Carolina, Greenville County

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named Haskell Edwards did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re-

inquish unto Viola Cox	and her	Heirs and As	signs, all her int	terest and estate
and also all her right and claim of Dower of, in or to all	and singular the	premises within	mentioned and	released.
GIVEN under my hand and seal this 15th	ρ		α	
day of, A. D. 19.54	Kul	ly A	Edward	L.

GIVEN under my hand and seal this 15th	0 0 01
April , A. D. 19-54 (Seal) Notary Public for South Carolina	Kuly & Edward.
Malph (Seal)	(\frac{1}{2})
Notary Public for South Carolina	Q

Cancelled documentary stamps attached: S. C. \$_____; U. S. \$_____ Recorded this 28th day of April 1954, at 11:27 A.M. M., No. #9439 265 5 19