GREENVILLE COUNTY CLUE FARRENGER IN

Know All Men by These Presents:

That I, Jeff R. Richardson in the State aforesaid, in consideration of the sum of Six Hundred and no/100 (\$600.00) - - - - - - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Mauldin Lumber and Supply Company, Inc.

All that piece, parcel or lot of land lying and being situate just North of the town of Simpsonville in a subdivision known as koland Heights and being known and designated as lot No: 27 and is fully set forth on a plat thereof as recorded in Plat Book S., Page 34. This lot being more fully described as follows:

Beginning at an iron pin on the South side of Alice Avenue at joint corner of lots 26 and 27 and running along joint line of said lots S. 35-09 E. 175 ft. to an iron pin; thence running N: 52-16 £. 80 ft. along joint line of lots 27 and 34 to an iron pin 35-09 W: 175 ft. along joint line of lots 27 and 28 to an iron pin on Alice Avenue; the nce running S. 52-16 W. 80 ft. along Alice Avenue to the beginning point.

This conveyance is made in accordance with and subject to the reservations and restrictions carried in an instrument affecting all of the property in the mentioned subdivision as recorded in Deed book 419, Page 331 and reference is here made to that instrument for the terms and conditions of the restrictions and limitations.





TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this of our Lord One Thousand Nine Hundred and Fifty-four

(Seal) (Seal) (Seal) (Scal)

Opl & muleod

Signed, Sealed and Delivered in the Presence of

Personally appeared before me below 15. Much State of South Carolina, 1 Greenville County

and made oath that the saw the within named grantor(s) Jeff n. Richardson

written deed, and that she, with Harris S. Ebosph

witnessed the execution thereof. apal E, morehead

Sworn to before me this......... day of Aoril , A. D. 19 54

Notary Public for South Carolina

State of South Carolina, Greenville County

RENUNCIATION OF DOWER I. L. J. VAUGGY

Notary Public, do hereby certify

act and deed deliver the within

unto all whom it may concern, that Mrs. Maude B. Richardson

wife of the within named Jeff H. Richardson did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinguish unto Mauldin Lumber and Supply Company, Inc., the inHeirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this2_/	
April A D 19	54
March 1	
day of April , A. D. 19 Notary Public for South Carol	ina

Mande B. Richardson

//	7	/ Hotary Labric 1	or south curonia			
Cancelled	documentary	stamps attached: S. C.	\$; U. S. \$		10:04 A.M.	
Recorded	this	28thday of	\$; U. S. \$ April	19 <u>54</u> , at_	M., No	#941