TITLE TO REAL ESTATE-Prepared by HINSON, TRAXLER & HAMER, Attorneys, Greenville, S. C.

STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

Know All Men by These Presents:

That I, S. W. Creech, in the State aforesaid, in consideration of the sum of Two Thousand Five Hundred and No/100 (\$2,500.00) - - - - - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Palmetto Enterprises, Inc. of Greenville, South Carolina, its successors and assigns:

All that piece, parcel or lot of land situate, lying and being near the City of Greenville, in the County of Greenville, State of South Carolina, being known and designated as Lot No. 41 according to plat of Section I of Lake Forest, which plat is recorded in the R. M. C. Office for Greenville County, South Carolina in Plat Book GG, page 17, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Easterly side of Tranquil Avenue, joint front corner Lots 41 and 42 and running thence N. 47-37 E. 161.4 feet to an iron pin, joint rear corner Lots 41 and 42; thence N. 51-30 W. 144 feet to an iron pin on the Southeasterly side of Lake Fairfield Drive, common corner Lots 41 and 40; thence along the Southeasterly side of Lake Fairfield Drive S. 50-14 W. 80.3 feet to a point; thence around the curve of the intersection of Lake Fairfield Drive and Tranquil Avenue, the chord of which is S. 38-55 W. 54.7 feet and S. 6-00 E. 35.3 feet to a point on Tranquil Avenue; thence along the Easterly side of Tranquil Avenue S. 50-56 E. 110.7 feet to an iron pin, the point of beginning.

The above described property is conveyed subject to recorded and existing building restrictions, easements and rights-of-way.

Grantee to pay 1954 taxes.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and its Successoreirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

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17th	day of	April	in the year
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State of South Carolina,

Personally appeared before me Barbara S. Riddle

Greenville County

and made oath that s he saw the within named grantor(s)

S. W. Creech sign, seal and as his

act and deed deliver the within witnessed the execution thereof.

written deed, and that s he, with Edward Ryan Hamer witness

Sworn to before me this 17th

day of April , A. D. 19.54

y of April , A. D. 19.54 | Salum (Scal)
(Notary Public for South Carolina)

State of South Carolina,

RENUNCIATION OF DOWER

Greenville County) I, Edward Ryan Hamer

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Ruth M. Creech wife of the within named

S. W. Creech
did this day appear before me, and upon being privately an

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Palmetto Enterprises, Inc. of Greenville, S. C., Hein and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 17th day of April , A. D. 19 54	Ruch M. Creech			
day of April , A. D. 19 54 Notary Public for South Carolina				
Cardyllad documentury stemps attached: S. C. \$. II. S. \$				
Recorded this 19th day of April	19 54 at 4:33 F.M. M. No. #8810			
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