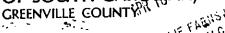
## STATE OF SOUTH CAROLINA









Know All Men by These Presents:

That I, John E. Mitchell

in the State aforesaid,

in consideration of the sum of Four Thousand Five Hundred Thirty-Four and 71/100 - - - - DOLLARS, and Assumption of Mortgage set out below:

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Nellie H. Cason, Gertrude J. Ross and Selena O. DuBose, their Heirs and Assigns forever:

All that certain piece, parcel or lot of land in Greenville County, State of South Carolina, in Butler Township, being known and designated as Lot No. 4 on a plat of the property of Marsmen, Inc., made by Dalton & Neves, June, 1945, recorded in the R.M.C. Office for Greenville County in Plat Book M, at Page 133, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the South side of Spartanburg Road (East North Street Extension) joint corner of Lots Nos. 3 and 4, and running thence with the line of Lot No. 3, S. 33-10 E. 200 feet to an iron pin in line of Lot No. 20; thence with the line of Lot No. 20, N.56-50 E. 100 feet to an iron pin, joint corner of Lots Nos. 4 and 5; thence with the line of Lot No. 5, N. 33-10 W. 200 feet to an iron pin on the South side of Spartanburg Road; thence with said Road, S. 56-50 W. 100 feet to an iron pin, the beginning corner.

Being the same premises conveyed to the Grantor by deed of Marsmen, Inc., recorded in Deed Book 286 at Page 39.

As a part of the consideration of this deed the Grantee assumes and agrees to pay a balance of \$5,465.29 due on a Mortgage held by Fidelity Federal Savings & Loan Association recorded in Volume 358 at Page 297.

The Grantee covenants and agrees that he will deliver possession of the premises on or before the 1st of May, 1954.

Grantee to pay 1954 taxes.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this	10th day of April in the year
of our Lord One Thousand Nine Hundred and Fifty-Fo	our. Jahn & Mitchell (Seal)
Signed, Sealed and Delivered in the Presence of	(Seal)
Doni Sizza	Seal)
Town Shill	(Seal)
	(Seal)
STATE OF SOUTH CAROLINA, Greenville County  Personally	appeared before me Doris Sage
and made oath that she saw the within named grantor	(s) John E. Mitchell sign, seal and as his act and deed deliver the within
written deed, and that she, with E. M. Blythe, Jr.	witnessed the execution thereof.
Sworn to before me this10th	<u>,</u>
day of, A. D. 19.54.  (Seal)  Notary Public for South Carolina	Duis Sage
	RENUNCIATION OF DOWER

STATE OF SOUTH CAROLINA,

Greenville County

E. M. Blythe, Jr.

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Lucille H. Mitchell

wife of the within named John E. Mitchell

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto NellieH.Cason, Gertrude J.Ross, Selena O. DuBose, Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within men-

tioned and released.  GIVEN under my hand and seal this 10th	)
day of, A. D. 19_54.	} Junie
Notary Public for South Carolina	

ee A mil

Cancelled documentary stamps at	tached: S.	C. \$; U. S.	\$			110-00
Recorded this10th	day of	April	19 54 at	11:59 A.M. N	И., <b>N</b> o	#8130
	uny or	· • • • • · · · · · · · · · · · · · · ·		280-	ر خ	D