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For Gorden Hyden wo.

STATE OF SOUTH CAROLINA	Gorden Hyder. W.O. 31-23-59 60-19,100-350.2
COUNTY OF Junville	60-19/00-350.2
KNOW ALL MEN BY THESE PRESENTS, That	T. A. Hyder Si.
	, grantor (s)
of said County and State, in consideration of the sur	100
by DUKE POWER COMPANY, the receipt whereo	
said DUKE POWER COMPANY, its successors and	assigns, the rights privilege and assement to go
in and upon that certain tract or lot of land situate	ed in said County and State, bounded by lands of
190 NATH 7-1 A	E A
6 6 10 galent	
The Cast Grady	Type
On South C. Si	West
On Wish ID	4), 4
of court filling	Nife
and to construct, maintain and operated in, upon and	through said premises, in a proper manner, with
poles, wires and other necessary apparatus and appl	liances, a line for transmitting power by electric-
ity, and for telephone purposes, together with the	right at all times to enter said premises for the
purpose of inspecting said line and making necessary	ary repairs and alterations thereon, together with
the right at all times to cut away and keep clear of	said line all trees and other obstructions that may,
in any way, endanger the proper maintenance and o	peration of the same; also including the right to
relocate said line over said premises to conform to a provement.	any future highway relocation, widening or im-
provement.	•
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IN WITNESS WHEREOF, the said grantor (a) do	a de hammata de la companya de la co
this I do not see the fill	nereunto set vos nand (s) and seal (s)
this 26 day of March 195 6/	
Signed, sealed and delivered in the presence of:	
Julgartie	Huller 2(SEAL)
500	(SEAL)
JI Willamitt	(SEAL)
STATE OF SOUTH CAROLINA	
COUNTY OF Spartanburg	SS.
Personally appeared before me	Δ 1 1
oath that he saw the within named	T.A. Hyden Sn
saw the within hameu	
seal and as his got and double live the	sign,
seal, and as his act and deed deliver the with with L.W. Carruth	in written instrument, and that he
with L. W. Carruth wi	tnessed the execution thereof.
day of	Warter (SEAT)
Sworn to before me this 8th day of April, 1954 A.D. 195 (Seal)	(SEAL)
(Seal), Notary Public.	
	954 at 10:00 A.M. #8007