TITLE TO REAL ESTATE—Prepared by LOVE, THORNTON & BLYTHE, Attorneys at Law, Greenville, S. C.

## STATE OF SOUTH CAROLINA, IL FARISWORTS GREENVILLE COUNTY

Know All Men by These Presents:

That We, T. Proctor Pace and Regina B. Pace, in the State aforesaid, in consideration of the sum of EIGHT THOUSAND, TWO HUNDRED AND FIFTY (\$8,250.00) - - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto William L. Brown and Ethel Mae Brown, their heirs and assigns, forever:

All that piece, parcel or lot of land situate, lying and being in Greenville County, State of South Carolina, in the City of Greenville, being known and designated as Lot No. 1 as shown on the Plat of Hillcrest Circle, recorded in Plat Book "H", at page 129, and being more particularly described according to a recent survey prepared by J. C. Hill March 29, 1954, as follows:

BEGINNING at an iron pin at the Northwest intersection of Hillcrest Drive and Chick Springs Road, and running thence along the West side of Chick Springs Road, N. 18-20 E. 150 feet to an iron pin; thence N. 79-08 W. 43.9 feet to an iron pin, corner of Lot 2; thence with the line of said lot, S. 17-02 W. 153 feet to an iron pin in the North side of Hillcrest Drive; thence with said drive, S. 79-09 E. 50 feet to the point of beginning; being the same premises conveyed to the grantors by Edgar N. Sullivan by deed recorded in Volume 344 at page 109.

The grantee assume and agree to pay all 1954 taxes.



TOCETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this fifth in the year of our Lord One Thousand Nine Hundred and Fifty-Four. Signed, Sealed and Delivered in the Presence of STATE OF STATEMENT AND PROPERTY A Personally appeared before me SUE MURRAY BRADLEY Greenville County and made oath that She saw the within named grantor(s) T. Proctor Pace and Regina B. Pace sign, seal and a s their act and deed deliver the within George Castings written deed and that she, with witnessed the execution thereof. /Sworn to before me this fifth

Sua Murray My commission expired by Commission Carolina

TENNESSEE My Commission Caro

STATE OF SOUBHE CAROLINA

RENUNCIATION OF DOWER

BRADLEY Greenville County

I, PAUL N. HAYS

Notary Public, do hereby certify

Regina B. Pace unto all whom it may concern, that Mrs. wife of the within named T. Proctor Pace

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto William L. Brown and Ethel Mae Brown, their Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

| GIVEN under my hand and seal this fifth  | ) -                               |
|--|-----------------------------------|
| day of O April A D 19 54   |                                   |
| My Commission excitors Public for Sunth Compliant  | Regina B. Vace.                   |
| Notary Public for Synthe Combine   |                                   |
| My Commission expires?   | ,                                 |
| Cancelled documentary stamps attached: S. C. \$ U. S. Recorded this G. S. C. \$ Apr 11 8th, 19 | 77077                             |
| April 8th, 19  | 54 19 at 11:27 A.N. M., No. #7933 |