TITLE TO REAL ESTATE-Office of MANN, ARNOLD & MANN, Attorneys at

STATE OF SOUTH CAROLINA. 4 34 Fil 1954



OLLIE FARNSWORTH





RVC Know All Men by These Presents:

I, A. E. Holton, in the State aforesaid, That in consideration of the sum of Three Thousand Three Hundred Seventy-Five and No/100--DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

J. C. Hale, an undivided one-fourth interest, James R. Mann, an undivided one-fourth interest and M. B. Scott, an undivided one-fourth interest in and to:

All those pieces, parcels or lots of land in Chick SpringsTownship, Greenville County, State of South Carolina situate, lying and being on the northwestern side of Ridge Street and being known and designated as Lots Nos. 41 and 42 of Property of Vance Edwards as shown on plat thereof recorded in the R. M. C. Office for Greenville County in Plat Book "P", pages 28-29 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northwestern side of Ridge Street at joint front corner of Lots Nos. 40 and 41 and running thence with the line of Lot No. 40 N. 47-08 W. 350 feet to an iron pin; thence N. 42-52 E. 200 feet to an iron pin joint rear corner of Lots Nos. 42 and 43; thence with the line of Lot No. 43 S. 47-08 E. 350 feet to an iron pin on the northwestern side of Ridge Street; thence along Ridge Street S. 42-52 W. 200 feet to the beginning corner.

The above is the same conveyed to me by John L. Brewton, et al by deed recorded in the R. M. C. Office for Greenville County in Deed Book 473 , page 79

It is understood that the above described property is subject to two mortgages. one to Fidelity Federal Savings & Loan Association of Greenville, S. C. and another to Eunice A. Baswell.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and

Assigns against the grantor(s) and the grantor s(s)	riens and ag	gainst every pe	erson whomsoe	ever fawrung ch	aiming or to claim the
same or any part thereof.					
Witness the grantor's(s') hand and seal	this	26th	day of	March	in the year
of our Lord One Thousand Nine Hundred and	fifty	-four	10	1 / 10	g
	1		1.67	Yolks	(Seal)
Signed, Sealed and Delivered in the Presence of	}		_		(6 1)
	}				(Seal)
(C. G. 1/1am	<u> </u>				(Seal)
AT PPT				~	(Seal)
Belle 11. Tamles					(Seal)

Beth P. Painter	(Seal)
State of South Carolina, Greenville County and made oath that S he saw the within named grantor(written deed, and that S he, with Sworn to before me this day of March A. D. 19 54 Notary Public for South Carolina	sign, seal and as his act and deed deliver the within witnessed the execution thereof.
0 10 10 1	

State of South Carolina,

RENUNCIATION OF DOWER

Greenville County

A. C. Mann,

Notary Public, do hereby certify ·

unto all whom it may concern, that Mrs. wife of the within named

Barbara S. Holton A. E. Holton

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto their Hale, James R. Mann and M. B. Scott Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

I,

GIVEN under my hand and seal this 26th day of March 7 , A. D. 19 54	Barbara & Halton
day of March A. D. 19 54 (Seal) Notary Public for South Carolina	,
Cancelled documentary stamps attached: S. C. \$; U. :	5. \$
Recorded this26thday ofMarch	19.54 at 4:34 P.M. M. No. #6920
	730-6-23 \$ 24