TITLE TO REAL ESTATE—Prepared by P. BRADLEY MORRAH, IB.,

STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

OLLIE FARRSWORTH R. M.C.





Know All Men by These Presents:

That EARL COOK LO	OTZ.				in the State aforesaid,
in consideration of the sum of	One Thousand	and No/100 -	(\$1,000.00)	-	DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said .J. E. WILLIAMS, his heirs and assigns forever:

All of my undivided right, title and interest in and to all that certain piece, parcel or tract of land situate, lying and being on the west side of the White Horse Road, in Paris Mountain Township, in Greenville County, State of South Carolina and being shown and designated as Parcel "A" on plat of Property of J. E. Williams, made by Pickell & Pickell, Engineers, dated February 27, 1954, recorded in the R. M. C. Office for Greenville County, S.C., in Plat Book HH , at page 15, and having, according to said plat the following metes and bounds. to-wit:

BEGINNING at an iron pin on the west side of the White Horse Road at corner of property now or formerly of Newry McCarter and running thence with the line of McCarter N. 85-19 W. 135.1 feet to an iron pin in line of Parcel "B"; thence along the line of Parcel "B", N. 5-29 E. 462.1 feet to an iron pin; thence N. 4-04 E. 199.2 feet to an iron pin at the northeast corner of Parcel "A"; thence with the line of Parcel "A", S. 85-56 E. 559.2 feet to an iron pin on the west side of the White Horse Road; thence along the west side of the White Horse Road S. 34-15 W. 82.3 feet to an iron pin; thence continuing with the White Horse Road S. 36-30 W. 104 feet to an iron pin in bend; thence still with the white Horse moad S. 37-58 W. 605.5 feet to the beginning corner, and containing 5.3 acres, more or less.

of William Henry Huff, deceased, who died inte	erty vested in the grantor herein from the estate estate on hovember 17, 1949 which will appear of Greenville County, S.C., in Apartment 621, File
longing, or in anywise incident or appertaining. TO HAVE AND TO HOLD all and singular the said and his Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and and forever defend all and singular the said premises unto	bers, Hereditaments and Appurtenances to the said premises be- Premises before mentioned unto the grantee(s) hereinabove named, d the grantor's(s') Heirs, Executors and Administrators to warrant the grantee(s) hereinabove named, and the grantee's(s') Heirs and against every person whomsoever lawfully claiming or to claim the 2nd day of March in the year
Signed, Sealed and Delivered in the Presence of 2608 Lay Dender Card Markey St. Denser, Colo.	Earl Cook Loz (Seal) (Seal) (Seal) (Seal) (Seal) (Seal)
State of Situation Situation State of Situation Situation Situation State of Situation Sit	earl Cook Lotz sign, seal and as his act and deed deliver the within witnessed the execution thereof.
State of Synthesicandina (REI	NUNCIATION OF DOWER HOD D. LITMAN Notary Public, do hereby certify Le Lotz

Earl Cook Lotz

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto J. E. Williams, his Heirs and Assigns, all her interest and estate. and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

5	-
GIVEN under my hand and seal this 2 md	
day of March , 4 , A. D. 19 54	m
my two Districtura (Seal)	Y
hy Commission Expires Notary Public for South Gambina Colorado	
A 10011 15, 1456?	

Cancelled documentary stamps attached: S. C. \$_____; U. S. \$_____