TITLE TO REAL ESTATE Prepared by ANSEL NI HE WING Andrew at Law, Greer, South Ca

State of South Carolina

OLLIE FARMSWORTH R.M.C.



Know All Men by These Presents:

That I, Ollie F. Grubbs, in consideration of the sum of Five Hundred (\$500.00)

in the State aforesaid, DOLLARS,

Robert Lee and Barbara J. Hammond to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s)/(the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Robert Lee Hammond and Barbara J. Hammond and their heirs and assigns forever:

All that certain parcel or lot of land situated on the west side of. the Brannon Road, near Hillcrest Drive and Fairview School, about 3 miles westward from the City of Greer, in Chick Springs Township, Greenville County, State of South Carolina, being a part of Lots Nos. 4 and 5 of the I.B. Brannon property, original survey and plat by J. Earle Freeman, Surveyor, dated October 5, 1927, and having the following courses and distances, to wit:

Beginning at an iron pin in the Brannon Road, corner of the Hampton lot, and running thence with the Hampton line, S. 57.45 W. 18 feet to an iron pin on bank of road; thence continuing same course, S. 57.45 W. 259 feet to an iron pin on the Hughes line; thence with the Hughes line, N. 72.13 W. 133.8 feet to an iron pin on said line; thence N. 57.45 E. 343.5 feet to a point in said road (iron pin back on line at 13 feet); thence with the said road, S. 34.00 E. 100 feet to the beginning corner, and containing seven-tenths of an acre, more or less.

This is the same property conveyed to Ollie F. Grubbs by deed of J.F. Dean, recorded in Deed Book 407, page 485, R.M.C. Office for Greenville

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any

Witness the grantor's(s') hand and seal this 3rd of our Lord One Thousand Nine Hundred and fifty-four.	day of March	in the year
Signed, Sealed and Delivered in the Presence of HO Haw keeps	Of Juston Blie Bi Juston	(Seal)(Seal)
and Hi Hawkins		
Canel Pil Thurhers		(Seal)
State of South Carolina	_	

All the kins	••••••	}	/ (Seal)
and Hi Hankins	.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		(Seal)
		J	(Seal)
State of South Carolina			
<u>Greenville</u> COUNTY	Personally appeared before me Ansel M. Hawkins		
and made oath that he saw the within named gran	ntor(s)	llie F. Grubbs	
deliver the within written deed, and that he, with H.D. Hawkins		sign, seal and as his act and deed witnessed the execution thereof.	
Sworn to before me this 3rd)	
day of Barch , A.	D. 195.4 (Seal)	Gard.	M. Jankins
Notary Public for South Carolis		}	
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State of South Carolina

RENUNCIATION OF DOWER

Greenville COUNTY Ansel M. Hawkins Notary Public, do hereby certify unto all whom it may concern, that Mrs. Willa Mae Grubbs

wife of the within named Ollie F. Grubbs did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily,

and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Robert Lee Hammond and Barbara J. Hammond and their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 3rd day of March , A. D. 195 4.	Wiecamae Bullo
day of March , A. D. 195. 4. Granic Mi Atau da (Seal) Notary Public for South Carolina	
Cancelled documentary stamps attached: S. C. \$; U. S. \$ Recorded this day of March	10:46 A.M. , 195 4 at./ M. No. #5831
	T15-3-3