| STATE OF SOUTH CAROLINA | |
|--|---|
| COUNTY OF GREENVILLE. | |
| KNOW ALL MEN BY THESE PRESENTS, That | M. C. MOON |
| • | |
| of said County and State, in consideration of the sum of by DUKE POWER COMPANY, the receipt whereof is said DUKE POWER COMPANY, its successors and as | s hereby acknowledged, do hereby grant unto signs, the rights, privilege and easement to go |
| in and upon that certain tract or lot of land situated in | |
| NORTH Mrs SUE FARL | |
| SOUTH MCCALL | |
| EAST S. WALTER MOON | |
| WEST Mrs SOHN CHARLE | <u>S</u> |
| poles, wires and other necessary apparatus and appliantity, and for telephone purposes, together with the rig purpose of inspecting said line and making necessary the right at all times to cut away and keep clear of said in any way, endanger the proper maintenance and operarelocate said line over said premises to conform to any provement. | that all times to enter said premises for the repairs and alterations thereon, together with d line all trees and other obstructions that may, ation of the same; also including the right to |
| | |
| | • |
| | , |
| In WITNESS WHEDEOF the said quantum (a) do f | . Lawrents act. Mrs. hand (a) and scale (a) |
| In WITNESS WHEREOF, the said grantor (s) do f. this 23 day of FEB 1954. | nereunto set. 2222 nand (s) and seals (s) |
| Signed, sealed and delivered in the presence of: | |
| Jost anderson | MEMON (SEAL) |
| N. J. Sowell | (SEAL) |
| | |
| | |
| STATE OF SOUTH CAROLINA | |
| | ss. |
| Personally appeared before me and another that saw the within named | Landerson and made |
| | |
| seal, and as he act and deed deliver the within with | written instrument, and that he essed the execution thereof. |
| Sworn to before me this day of A.D. 1954 | Of Anderson (STATI) |
| | (SEAL) |
| (Sea') Adole Notary Public. | |