STATE OF SOUTH CAROLINA,

MAR-12 2 37 PM 1954 GREENVILLE COUNTY

OLLie FARKSmar Know All Men by These Presents:

we, William P. and Junita N. Collins C in consideration of the sum of Three Thousand Dollars (\$3000.00)

in the State aforesaid, DOLLARS,

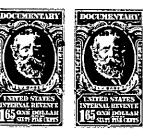
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Mamie Sherman and Essie Greer, their heirs and assigns;

"All that piece, parcel or lot of land in Greenville, S.C. on the western side of "D" Street, near the City of Greenville, being shown as lot no. 49 on a Plat of Sec. 6 of Judson Mill Village, made by Dalton & Neves, Nov. 1941, which plat is recorded in Plat Book "K" at pages 106-107 in the R.M.C. Office for Greenville County, and having, according to said Plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the western side of "D" street 187.6 feet north from 5th. Street, at the corner of lot no. 48, and running thence with the line of lot no. 48, S. 88-20 W. 76.6 feet to an iron pin at the corner of lot no. 67; thence with the line of lot no. 67, N. 1-37 W. 70 feet to an iron pin at the corner of lot no. 50; thence with the line of lot no. 50, N. 88-20 E. 76.6 feet to an iron pin on "D" street; thence with the western side of said Street S. 1-37 E. 70 feet to the point of beginning. Being the same property as that conveyed to William P. Collins and Juanita Norton Collins by Demosey Lee Poole, Sr. and Ruth B. Poole by deed dated July 7, 1949, recorded in the R.M.C. Office for Greenville County in Deed Book 385 at page 493.







TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

witness t	ne grantor si	(s) nand	and sea	u thi	S 1.
of our Lord One	Thousand N	Vine Hundre	ed and	Fifty	Four

March

in the year

Signed, Sealed and Delivered in the Presence of	William J. Colline	
Rika J. Uluse	Juanita M. Calline	(Sea (Sea
Ethel Goshain		(Seal
		(Seal

State of South Carolina, Greenville County

Personally appeared before me Erika L. Muse

and made path that She saw the within named grantor(s)

William P. and Juanita N. Collins

their act and deed deliver the within sign, seal and as witnessed the execution thereof.

Sworn to before	me this 12th
day of March	A D 19 5
Guto	(Seal Notary Public for South Carolina
, , , , , , , , , , , , , , , , , , , 	Kotary Public for South Carolina

written deed, and that she, with Ethel Goshorn

State of South Carolina,

RENUNCIATION OF DOWER

Greenville County

I, Richard J. Foster

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Juanita N. Collins wife of the within named William P. Collins

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Mamie Sherman and Essie Greer, their Heirs and Assigns, all her interest and estate) and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and	seal this 12th
Jan at March	4 D 10 54
Richard Inte	(Seal)
Notary P	ublic for South Carolina

Juane	ta 10.	Callins

ancelled documentary stamps a	ttached S. C. S.	. 17 5 \$	0.75	
nncelled documentary stamps a 12th	day of	March	 Z:37 P.M.	#5682
			114-7-7	