

STATE OF SOUTH CAROLINA,

GREENVILLE CO. S. C.
MAR 4 10 39 AM 1954
JULIE FARNSWORTH
R.M.C. Know All Men by These Presents:

BOOK 495 PAGE 211

GREENVILLE COUNTY

For True Consideration See Affidavit

Book 16 Page 160

That I, E. R. Roper in the State aforesaid, in consideration of the sum of Ten (\$10.00) Dollars and other valuable consideration

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Mabel G. Lynn and Paul L. Burgess, their heirs and assigns

All that certain piece, parcel or lot of land situate, lying and being in the City of Greenville, County of Greenville, State of South Carolina, designated as Lot # 82 on a plat of Sunset Hills, said plat being recorded in the R. M. C. Office for Greenville County in Plat Book P at page 19, and having according thereto the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Southwestern side of Sunset Drive, said pin being 375 feet North West of the intersection of Sunset Drive and Waccamaw Avenue, and running thence S. 48-50 W. 175 feet along Lot # 81 to an iron pin on a 5 foot utility strip; thence along said utility strip N. 41-10 W. 75 feet to an iron pin; thence N. 48-50 E. 175 feet along the line of Lot # 83 to an iron pin on Sunset Drive; thence along the Southwestern side of Sunset Drive S. 41-10 E. 75 feet to an iron pin at the point of beginning;

This being the same lot conveyed to the grantor herein by deed recorded in the R. M. C. Office for Greenville County in Deed Book 452 at page 373. This property is subject to the restrictive covenants recorded on March 6, 1946, in the R. M. C. Office for Greenville County in Deed Book 288 at page 204.

Grantees to pay 1954 taxes.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 2nd day of March in the year of our Lord One Thousand Nine Hundred and Fifty-four.

Signed, Sealed and Delivered in the Presence of

Mary C. Templeton
William I. Bouton

E. R. Roper

(Seal)
(Seal)
(Seal)
(Seal)

State of South Carolina, Greenville County

Personally appeared before me Mary C. Templeton

and made oath that she saw the within named grantor(s) E. R. Roper sign, seal and as his act and deed deliver the within written deed, and that she, with William I. Bouton witnessed the execution thereof.

Sworn to before me this 2nd day of March, A.D. 1954
Notary Public for South Carolina

Mary C. Templeton

State of South Carolina, Greenville County

RENUNCIATION OF DOWER

I, William I. Bouton Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Dorothy W. Roper wife of the within named E. R. Roper did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Mabel G. Lynn and Paul L. Burgess, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 2nd day of March, A.D. 1954
Notary Public for South Carolina

Dorothy W. Roper

Cancelled documentary stamps attached: S. C. \$; U. S. \$ 10:39 A.M.
Recorded this 4th day of March 19 54 at M., No. #4904