

STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

Know All Men by These Presents:

That I, Guy B. Jones

in consideration of the sum of Fifty-One Hundred and Forty and No/100- - - - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

J. H. MARTIN, his heirs and assigns forever.

ALL that certain piece, parcel or lot of land, together with the buildings and improvements thereon, situate, lying and being near the City of Greenville in the County of Greenville, State of South Carolina, and being shown as all of Lot 1 on plat of property of C. E. Cook and W. J. Goodlett, prepared by R. E. Dalton, Engineer, September 1921, which plat is recorded in Plat Book "F", at page 12, of the R.M.C. Office for Greenville County and having according to said plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on the Easterly side of Green Avenue Extension (National Highway) at the intersection of said Highway with an un-named County Street; thence along said un-named County Street, South 6-11 East 176.4 feet to an iron pin on the Northerly side of Tremont; thence along the Northerly side of Tremont Avenue, North 59-00 East 50.2 feet to an iron pin; thence along the line of Lots 7 and 2, North 12-40 West 188.5 feet to an iron pin on the Southeasterly side of Green Avenue Extension (National Highway); thence along said Green Avenue Extension, South 31-03 West 40 feet to the point of beginning.

This being the same property conveyed to the Grantor herein by Edith E. Jones by deed dated June 1, 1946 and recorded in Deed Book 292, at page 289, RMC Office for Greenville County, S. C.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s)' Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s)' Heirs and Assigns against the grantor(s) and the grantor's(s)' Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s)' hand and seal this 26th day of February in the year of our Lord One Thousand Nine Hundred and fifty-four

Signed, Sealed and Delivered in the Presence of

Hubert E. Nolin
Geraldine Welch

Guy B. Jones (Signature)

(Seal)

(Seal)

(Seal)

(S...)



State of South Carolina,

Greenville County

Personally appeared before me Geraldine Welch

and made oath that she saw the within named grantor(s)

Guy B. Jones

written deed, and that she, with

Hubert E. Nolin

sign, seal and as his

act and deed deliver the within witnessed the execution thereof.

Seen to before me this 26th

February

A. D. 19 54

Hubert E. Nolin (Signature)

(Seal)

Notary Public for South Carolina

Geraldine Welch (Signature)

State of South Carolina,

Escambia County

RENUNCIATION OF DOWER

I, Helen E. Wells

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Estelle E. Jones wife of the within named Guy B. Jones

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto J. H. Martin, his Heirs and Assigns, all her interest and estate and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of

February, A. D. 19 54

Helen E. Wells (Signature)

(Seal)

Notary Public for South Carolina

Estelle E. Jones (Signature)

Cancelled documentary stamps attached: S. C. \$ Florida U. S. \$

Recorded this 3rd day of March 19 54 at 5:28 P.M., No. #4893

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