TITLE TO REAL ESTATE Prepared by HARPER D. HAWKINS, Ampiricy Law, Greer, South Carolina Starts of South Marian

## State of South Carolina

Greenville

CELLE FARISTORIU R. M.C.

Know All Men by These Presents:

That I, J.C. Bruce, in consideration of the sum of One Hundred Five (\$105.00) in the State aforesaid, DOLLARS,

J.A. and Willie Mae Stepp to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

J.A. and Willie Mae Stepp and their heirs and assigns:

All of that parcel or lot of land in Oneal Township of Greenville County, South Carolina, lying about 200 feet South from the Ansel School Road and on the West side of a new street which leads therefrom, located about two miles North from the City of Greer, being all of lot No. 10 on a plat of property made for J.C. Bruce by H.S. Brockman, Surveyor, dated September 16, 1953, and having the following courses and distances:

BEGINNING on a stake on the East side of said new street on line of Lot No. 1 on said plat, and runs thence N. 77.00 W. 252.7 feet to a stake on rear line of Lot No. 4; thence S. 34.45 W. 51.9 feet to a stake, joint rear corner of Lots Nos 10 and 11; thence with the common line of these lots S. 61.23 E. 241.5 feet to a stake on the eastern side of said new street; thence N. 34.45 E. 74.3 feet to a stake; thence N. 20.20 E. 44 feet to the beginning corner, and being a portion of that property conveyed to the grantor by Harmon by deed on record in the R.M.C. Office for Greenville County.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever.

their And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any

| part thereof.   | 5th day of February in the year   |
|---|---|
| Signed, Sealed and Delivered in the Presence of  * Whenie Smith  * Fred O. Ray burn   | X   Sruce (Seal) (Seal) (Seal) (Seal) (Seal) (Seal) (Seal)  |
| and made oath that he saw the within named grantor(s)  deliver the within written deed, and that he, with Fred  Sworn to before me this | sally appeared before me W. Dennis Smith  J.C. Bruce  sign, scal and as his act and deed witnessed the execution thereof.  with the second of the execution of |
| Notary Jubic for South Carolina (Scal)  |   |
| State of South Carolina   | RENUNCIATION OF DOWER   |
| Greenville COUNTY I,  | Fred O. Rayburn Notary Public, do hereby certify  |

wife of the within named J.C. Bruce

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto J.A. Stepp and Willie Mae Stepp and their Heirs and Assigns, all her interestate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released. Heirs and Assigns, all her interest and

| GIVEN under my hand and seal this 25th                     |                  |
|--|------------------|
| day of February , A. D. 1954                               | X O Eus H Bruce  |
| I Fuel O. Ray burn (Seal)  Notan Public for South Carolina |                  |
| Cancelled documentary stamps attached: S. C. \$            | 12:01 P.M. #4627 |