

STATE OF SOUTH CAROLINA

GREENVILLE COUNTY

Know All Men by These Presents:

That I, Pearl L. Freeman in the State aforesaid, in consideration of the sum of One dollar and love and affection DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said O. O. Freeman, his heirs and assigns forever:

All that certain lot of land situate, lying and being just outside the corporate limits of the City of Greenville, known and designated as Lot No. 45, as shown on plat of Sans Souci Villa, said plat being recorded in the R.M.C. Office for Greenville, County, in Plat Book "A", at pages 510-511, and having the following metes and bounds, to-wit:

Beginning at an iron pin on the east side of Brockman Avenue and running thence S. 57-25 E. 197 feet to an iron pin in line of Lot No. 53; thence N. 13-30 E. 88 feet to corner of Lot No. 46; thence N. 57-25 W. along line of Lot No. 46; a distance of 204 feet, to an iron pin on Brockman Avenue; thence along said Brockman Avenue 91 feet to the beginning corner.

Also all that piece, parcel or lot of land in Greenville Township, Greenville County, State of South Carolina, in a subdivision known as Sans Souci Villa. Said lots being known and designated as Lots Nos. 42 and 44 as shown on plat of said property recorded in the R.M.C. Office for Greenville County in Plat Book "A", at page 510. This being a portion of the property conveyed to Ella A. Mahaffey by Lee Roy Mahaffey January 1928, as shown in Deed Book 115, page 480, R.M.C. Office for Greenville County.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 26th day of February in the year of our Lord One Thousand Nine Hundred and fifty-four

Signed, Sealed and Delivered in the Presence of

*Evelyn Goddard*  
*Marie Farnsworth*

*Pearl L. Freeman* (Seal)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (Seal)

State of South Carolina,  
Greenville County

Personally appeared before me *Evelyn Goddard*

and made oath that she saw the within named grantor(s) Pearl L. Freeman sign, seal and as her act and deed deliver the within written deed, and that she, with *Marie Farnsworth* witnessed the execution thereof.

Sworn to before me this 26th day of February, A. D. 1954  
*Marie Farnsworth* (Seal)  
Notary Public for South Carolina

*Evelyn Goddard*

State of South Carolina,  
Greenville County

RENUNCIATION OF DOWER

I, \_\_\_\_\_ Notary Public, do hereby certify

unto all whom it may concern, that Mrs. \_\_\_\_\_ wife of the within named \_\_\_\_\_ did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto \_\_\_\_\_ Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_, A. D. 19\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_; U. S. \$ \_\_\_\_\_  
Recorded this 26th day of February 1954, at \_\_\_\_\_ M., No. #4452

2:13 P.M.

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