## STATE OF SOUTH CAROLINA, ALED

GREENVILLE COUNTY

GRETHVILLE CO. S. C.

## FFB 23 10 30 All Kunm All Men by These Presents:

That I, Twyman D. Jones, Jr. in consideration of the sum of One Thousand Seven Hundred (\$1,700.00) and the assumption of mortgage indebtedness herein below set out.

in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

H. C. Godfrey, his Heirs and Assigns forever.

All that lot of land in Austin Township, Greenville County, State of South Carolina, and being in the town of Simpsonville, situate on the North side of South Pliny Circle, known and designated as lot 50 of the subdivision known as League Estates, according to a plat made by W. J. Riddle, Surveyor, October 1941, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at a pin at the Northeast corner of the intersection of South Pliny Circle and North Church Street and running thence along the North side of South Pliny Circle, N. 59-30 E. 101 feet to corner of lot 51; thence with line of lot 51, N. 19 W. 179.8 feet to corner of lot 61; thence with rear line of lot 61, S. 65 W. 100.1 feet to pin on east side of North Church Street; thence along the East side of Church Street, S. 19 E. 189.5 feet to the beginning corner.

As a part of the consideration herein above expressed, the Grantee assumes and promises to pay the balance of a mortgage executed by Carl F. Sorrow to Fidelity Savings and Loan Association recorded in the R.M.C. Office for Greenville County in Mortgage Book 368, Page 137, said unpaid balance being \$3,523.98. Grantee to pay 1954 taxes.











TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the

Witness the grantor's(s') hand and seal of our Lord One Thousand Nine Hundred and Fifty-four 23rd

day of February

in the year

Signed, Sealed and Delivered in the Presence of	wymen i men	(Seal
		(Seal
Gleda Barton	*****************************	(Seal
		(Seal
State of South Camelian		: <del></del>

## State of South Carolina, Greenville County

Personally appeared before me, Elfreda Barton

and made oath that s he saw the within named grantor(s) Twyman D. Jones, Jr. sign, seal and as his written deed, and that she, with W. D. Workmen

act and deed deliver the within witnessed the execution thereof.

Sworn to before me this \_\_\_\_23rd ----, A. D. 19<u>-54</u>\_\_ Vuen (Seal) Notary Public for South Carolina

Elfreda Burtin

## State of South Carolina,

RENUNCIATION OF DOWER

Notary Public, do hereby certify

I, W. D. Workman, Greenville County unto all whom it may concern, that Mrs. Sara M. Jones wife of the within named Twyman D. Jones, Jr.

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re-Heirs and Assigns, all her interest and estate, and also all her right and claim of wer of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 23rd	
Notary Public for South C. (Seal)	_
VVI VMM Freeze (Cool)	_
Notary Public for South Carolina	,

Sera In Jones

Cancelled	documentary stamps attach	had S C .	** *				
Recorded +	documentary stamps attachis 23rd.		February	\$ E A	10:30	A.M.	
riccorded (	his 23rd.	_day of		19. <del></del> -,	atM	No.	#4123