STATE OF SOUTH CAROLINA,







Know All Men by Chear Fresents:

That I, H. B. Cooper in the State aforesaid, in consideration of the sum of Twelve Hundred Fifty & no/100 FFF 17 11-11-AM 1954 - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant; bargain, sell and release unto the said Alvin C. Jones his Heirs and Assigns for ever:

R.M.C.

"All that piece, parcel or lot of land in Greenville County, State of South Caroline, lying in Auston Township, about six mikes East of Simpsonville, S. C., near Clear Springs Church, and known as Tracts six (6) and eight (8) on a plat of property made for W. O. Lewis by J. Q. Bruce, Surveyor, Sept. 29, 1953, and having the following metes and bounds according to said plat. (Outside lines taken from plat L. A. Auston, outside lines not rerun.)

Beginning in the center of a hard surface treated road where a branch passes through a culvert bridge; thence north up the branch, the branch the line, to where the branch enters Gilder Creek; thence S. 19-40 W. 520 feet to a poplar tree; thence. S. 78-15 E. 874 feet to a stake in a small lake; thence S. 2-15 E. 2722.5 feet to a stone; thence S. 62 W. 1551 feet to the center of said road, the road the line to a nail in the road; thence N. 11-15 E. 300 feet up the center of the road to a point; thence N. 8-05 E. 500 feet along the center of said road; thence N. 14-13 W. 17-10 W. 270 feet to a point in the center of said road; thence N. 14-13 W.

This being the same tract of land conveyed to me by deed of W. O. Lewis & Tirzah P. Lewis on October 15, 1953 of record in the Office of the R. M. C. for Greenville County, S. C., in Deed Book 487, Page 337. The Plat above referred to being of record in said Office in Plat Book "FF", Page 134.

600 feet to a nail in the center of said road; thence N. 64-01 W. 233 feet to the beginning corner. (tract six (6) containing 27.9 acres, more or less, and tract eight (8) containing 36.5 acres, more or less.)"

TOCETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this Sixteenth day of February in the year of our Lord One Thousand Nine Hundred and fifty-four

Signed, Sealed and Delivered in the Presence of (Seal)

(Seal)

(Seal)

(Seal)

State of South Carolina, Greenville County

Personally appeared before me V. M. (Buck) Babb

and made oath that he saw the within named grantor(s) H. B. Cooper sign, seal and as hi written deed, and that he, with V. M. Babb, Jr.

act and deed deliver the within witnessed the execution thereof.

Sworn to before me this 16th

day of February , A. D. 19 54

Notary Public for South Carolina

Notary Public for South Carolina

State of South Carolina,

Greenville County

RENUNCIATION OF DOWER

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Agnes C. Cooper wife of the within named H_{\bullet} B. Cooper

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Alvin C. Jones his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

I. V. L. Babb, Jr.,

GIVEN under my hand and sea	al thisl6th
day of February	, A. D. 19_54
Notary Publi	ic for South Carolina

agnes C. Cooper

Cancelled documentary stamps a	attached: S. C. \$; U. S. \$		11 A.	
Recorded this 17th.	day of February	19.54	at_11;M., No	3628