STATE OF SOUTH CAROLINAS 3 10 44 Ali June

GREENVILLE COUNTY

R. M.C. Know All Men by These Presents:

That I, Jim Bruce Raines in the State aforesaid. in consideration of the sum of Eleven Hundred and No/100, (\$1,100.00) - - - - - - DOLLARS.

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

W. L. ANDRE And DELLA M. ANDRE, THEIR HEIRS AND ASSIGNS,

ALL that piece, parcel or lot of land in Butler Township, Greenville County, State of South Carolina, about three miles Northeast from the Greenville County Court House, and being known and designated as the Eastern portion of Lot No.3, on Map No.2, of the Estate of Sellie W. Raines, made by W. J. Riddle, Surveyor, on June 1947, and recorded in the R.M.C. Office for Green-ville County, South Carolina, in Plat Book "R", at Page 25, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at a stake at joint corner of Lots No. 2 and 3, and running thence along an unnamed street, N.5-59 W. 116.5 feet to an iron pin, joint corner of Lots No. 3 and 4; thence along common line of Lots 3 and 4, N.86-23 W. 188.2 feet to an iron pin, joint rear corner of Lots 4 and 5; thence through Lot No. 3, S.1-00 E. 116 feet, more or less, to an iron pin in line of Lot No.2; thence along the common line of Lots 2 and 3, S.66-23 E. 188 feet, more or less, to the point of beginning.

Crantee to pay 195# taxes.

This conveyance is made subject to the following restriction which is a part of the consideration for this conveyance and is understood to be for the benefit of the owners of adjoining property as well as the grantor and grantee

(1) This property shall not be used for or occupied by a trailer camp.

. TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

day of February in the year Witness the grantor's(s') hand and seal of our Lord One Thousand Nine Hundred and Fifty-Four.

Signed, Sealed and Delivered in the Presence of /Seal) State of South Carolina,

Greenville County

Personally appeared before me Ralph W. Drake

and made oath that he saw the within named grantor(s) Jim Bruce Raines act and deed deliver the within sign, seal and as weitien deed, and that witnessed the execution thereof. L. A. Hutson, Jr, he, with

Sworn to before me this February A Toutson Notary Public for South Carolina

State & South Carolina,

RENUNCIATION OF DOWER

I, Lucius A. Hutson, Jr. Greenville County

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Lucia S. Raines

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto W. L. Andre and Della M. Andre, their Heirs and Assigns, all her interest and estate.

and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

and also all her right and claim of Dower of, in of to an a	nd singular the premises within mentioned and reseased.
CIVEN under my hand and seal this 2nd day of February , A. D. 1954 Notary Public for South Carolina	Mrs. Lucia S. Jaimes
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Cancelled docimentary stamps attached: S. C; U. S. Recorded this 3rd day of February	19 54 at 10:44 A.M., No. #2536
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 $_{19}54$ at $_{10:44}$ A.M_{M., No.} #2536