

TITLE TO REAL ESTATE—Prepared by LOVE, THORNTON & BLYTHE, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA,
GREENVILLE COUNTY

JAN 27 2 18 PM 1954

Know All Men by These Presents:

That We, R. C. Bruce, Jr. and John S. Taylor, Jr., in the State aforesaid,
in consideration of the sum of One and no/100 (\$1.00) - - - - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Palmetto Enterprises, Inc., its successors and assigns,

"All that certain piece, parcel or lot of land, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 71 of Section 1 on plat of property of Lake Forest, Inc., recorded in R. M. C. Office of Greenville County, in Plat Book "GG", at Page 17, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Northeastern side of Lake Fairfield Drive, joint front corners of Lots No. 72 and 71, and running thence with the line of Lot No. 72, N. 51-40 E. 207.3 feet to an iron pin; thence N. 61-45 E. 92.3 feet to an iron pin, joint rear corner Lots No. 70 and 71; thence with the line of Lot No. 70, S. 36-49 W. 198.2 feet to an iron pin on the Northeastern side of Lake Fairfield Drive; thence with said Drive, S. 56-06 E. 110 feet to the beginning corner."

Conveyance is made subject to recorded easements and restrictions.

And is the same property conveyed to the Grantors by deed recorded in Deed Book 492, at Page 203.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and its successors and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 26th day of January in the year of our Lord One Thousand Nine Hundred and fifty four.

Signed, Sealed and Delivered in the Presence of

Sarah L. Campell
Belton O. Thomason, Jr.

R. C. Bruce, Jr. (Seal)
John S. Taylor, Jr. (Seal)
(Seal)
(Seal)

STATE OF SOUTH CAROLINA,
Greenville County

Personally appeared before me ~~Jacques S. Reynolds~~ Sarah L. Campell

and made oath that she saw the within named grantor(s), R. C. Bruce, Jr. and John S. Taylor, Jr. sign, seal and as their act and deed deliver the within written deed, and that she, with Belton O. Thomason, Jr. witnessed the execution thereof.

Sworn to before me this 26th day of January, A. D. 1954
Belton O. Thomason, Jr. (Seal)
Notary Public for South Carolina

Sarah L. Campell

STATE OF SOUTH CAROLINA,
Greenville County

RENUNCIATION OF DOWER

I, Belton O. Thomason, Jr., Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Mary L. Bruce and Mrs. Mary H. Taylor, wives of the within named R. C. Bruce, Jr. and John S. Taylor, Jr., respectively, did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Palmetto Enterprises, Inc., its successors and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 26th day of January, A. D. 1954
Belton O. Thomason, Jr. (Seal)
Notary Public for South Carolina

Mary L. Bruce
Mary H. Taylor

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____ (Continued on Next Page)
Recorded this _____ day of _____ 19____, at _____ M., No. _____