

STATE OF SOUTH CAROLINA,

FILED GREENVILLE CO. S. C.

GREENVILLE COUNTY

Know All Men by These Presents: JAN 20 4 03 P.M. 1954

That I, W. W. Wilkins in consideration of the sum of Fifteen Hundred (\$1500.00)

OLLIE FARNSWORTH in the State aforesaid, - F.M.C. - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said George N. Beattie,

All that lot of land in Paris Mountain Township, Greenville County, state of South Carolina, being known and designated as lot No. 24 on plat of Paris Mountain Gardens recorded in the R. M. C. Office for Greenville County in plat book EE page 7, and having according to said plat the following metes and bounds, to-wit:

Beginning at an iron pin on the northeasterly side of Thompson Road, the joint corner of lots Nos. 24 and 25; thence with the rear line of lots 25 and 23, N. 54-39 E. 186.85 feet to an iron pin on the southwesterly side of Coleman Court; thence with the southwesterly side of said street N. 24-03 W. 71.4 feet to an iron pin in line of property of H. K. and Lucille R. Collins; thence with the line of said property S. 54-39 W. 201.85 feet to an iron pin on the northeasterly side of Thompson Road; thence with the northeasterly side of said Road S. 35-21 E. 70 feet to the beginning corner.

Together with the right and privilege to tap on to the water line either in Thompson Road or Coleman Court for the purpose of serving residences on said lot. This lot is conveyed subject to the recorded easements and those shown on said plat and the building restrictions applicable to Paris Mountain Gardens recorded in deed volume 474 at page 105, and subject to the further building restriction that no duplex shall be erected facing Coleman Court.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

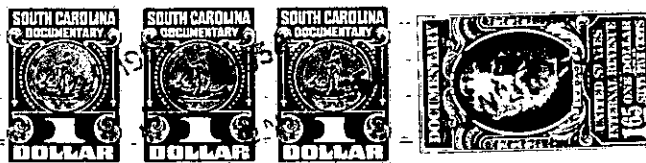
TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 20 day of January in the year of our Lord One Thousand Nine Hundred and fifty-four.

Signed, Sealed and Delivered in the Presence of

Genobia Cox E. P. Riley



State of South Carolina, Greenville County

Personally appeared before me E. P. Riley

and made oath that he saw the within named grantor(s) W. W. Wilkins sign, seal and as his act and deed deliver the within written deed, and that he, with Genobia Cox witnessed the execution thereof.

Sworn to before me this 20 day of January, A. D. 19 54 Genobia Cox Notary Public for South Carolina

E. P. Riley

State of South Carolina, Greenville County

RENUNCIATION OF DOWER

I, Genobia Cox

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Evelyn H. Wilkins wife of the within named W. W. Wilkins did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto George N. Beattie, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 20 day of January, A. D. 19 54 Genobia Cox Notary Public for South Carolina

Evelyn H. Wilkins

Cancelled documentary stamps attached: S. C. \$; U. S. \$ Recorded this 20th day of January 19 54 at 4:03 P.M., No. #1451

D. C. 1-46