TITLE TO REAL ESTATE, Prepared by HINSON, TRAXLER & HAMER, Attorneys, Greenville, S. C.

STATE OF SOUTH CAROLINA, 13 2 53 PN 1954

GREENVILLE COUNTY

OLLIE FARNSWOATH

R.M.C Know All Men by These Presents:

I, Annie Lee Jones Sullivan That in the State aforesaid, in consideration of the sum of - Four Thousand Four Hundred and No/100 (\$4,400.00) -- - - DOLLARS. and assumption of mortgage described below to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

John T. Knight, his heirs and assigns:

All that certain piece, parcel and lot of land situate, lying and being on the Southwest side of Carolina Avenue, in the City of Greenville, County of Greenville, State of South Carolina, being known and designated as Lot #10 of Block I, Section 5, of East Highland Estates, made by Dalton & Neves, February 1941 and recorded in the R. M. C. Office for Greenville County, S. C. in Plat Book K, at pages 78, 79 and 90, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Southwest side of Carolina Avenue, joint front corner Lots #9 and #10 of Block I, and running thence with the line of Lot #9 S. 58-59 W. 174.9 feet to an iron pin on the Northeast edge of a 5 foot strip reserved for utilities; thence with the Northeast edge of said reserved strip S. 31-01 E. 60 feet to an iron pin; thence with the Northwest edge of a 5 foot path N. 60-29 E. 175.8 feet to an iron pin on the Southwest side of Carolina Avenue, thence with the Southwest side of Carolina Avenue, N. 31-25 W. 65 feet to the beginning corner.

This property is conveyed subject to restrictive covenants recorded in the R. M. C. Office for Greenville County in Volume 231, page 1, dated February 26, 1941.

Grantee to pay 1954 taxes on the above described property.

As a part of the consideration hereof the grantee agrees to assume and pay, according to its terms, that certain note and mortgage given to Fidelity Rederal Savings and Loan Association in the original principal sum of \$5,000.00; said mortgage being recorded in the R. M. C. Office for Greenville County, S. C. in Lortgage's Volume 454, page 344.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining. TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

his Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the

Witness the grantor's(s') hand and seal this of our Lord One Thousand Nine Hundred and fifty-four

Signed, Sealed and Delivered in the Presence of

January

Jame Lee Janes Sulliva	(Seal)
	(Seal)
	(Seal)
	(Seal)
	(Seal)

State of South Carolina, Greenville County

same or any part thereof.

Personally appeared before me

Barbara S. Riddle

and made oath that s he saw the within named grantor(s) written deed, and that s he, with Edward Ryan Hamer ... Sworn to before me this_

sign, seal and as act and deed deliver the within witnessed the execution thereof.

day of January Hamen (Seal) Notary Public for South Carolina

State of South Carolina,

GRANTOR IS A LOMAN RENUNCIATION OF DOWER

Annie Lee Jones Sullivan

Notary Public, do hereby certify

in the year



eparately examined by me, did declare that she does freely, volerson or persons whomsoever, renounce, release, and forever re-Heirs and Assigns, all her interest and estate and singular the premises within mentioned and released.

.(Seal) Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$_____; U. S. \$_____

I,

Recorded this 13th day of January 1954, at 2:33 P.M. M., No. #886