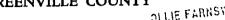
TITLE TO REAL ESTATE-OFFEE OF W. W. WILKINS, Attor

STATE OF SOUTH CAROLINA, AN GREENVILLE COUNTY



OLLIE FARRSWORTH R. M.C.





Know All Men by These Presents:

in the State aforesaid, That I, Lionel E. Huppe DOLLARS, in consideration of the sum of One Thousand (\$1,000.00) amd. assumption of mortgage to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Geraldine T. Brinkman,

All that piece, parcel or lot of land situate, lying and being on the northerly side of Pacific Avenue, in the city of Greenville, county of Greenville, state of South Carolina, being known and designated as Lot # 324, Pleasant Valley subdivision as per plat thereof, recorded in the R. M. C. Office for Greenville County, South Carolina, in Plat Book P page 114, and having according to said plat, the following metes and bounds, to-wit:

Beginning at an iron pin in the northerly side of Pacific Avenue, joint corner Lots 323 and 324, which iron pin is 237.3 feet west of an iron pin in northwest intersection of Phoenix Avenue and Pacific Avenue and running thence N. 0-08 W. 147 feet to an iron pin; thence S. 89-52 W. 60 feet to an iron pin; thence S. 0-08 E. 147 feet to an iron pin on the northerly side of Pacific Avenue, joint front corner Lots Nos. 324 and 325; thence along the northerly side of Pacific Avenue N. 89-52 E. 60 feet to an iron pin, the point of beginning.

Being the same property conveyed to grantor by Murray K. Rinebold by deed dated September 20, 1952 recorded in deed volume 463 page 513.

The grantee assumes payment of \$5,740.25 due on that certain mortgage given by Murray K. Rinebold to C. Douglas Wilson & Co. in the original amount of \$6300.00 recorded on November 8, 1951 in mortgage volume 514 page 393, (Corrected mortgage covering the same indebtedness being recorded in mortgage volume 525 at page 407), which mortgages have been assigned to the Metropolitan Life Insurance Company.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. December in the year Witness the grantor's(s') hand and seal this of our Lord One Thousand Nine Hundred and fifty-three.

Signed, Sealed and Delivered in the Presence of	(Seal)
mwilking	(Seal)
Denohia Ool	(Seal)

State of South Carolina,

Personally appeared before me Genobia Cox

Greenville County and made oath that she saw the within named grantor(s) Lionel E. Huppe

sign, seal and as his act and deed deliver the within witnessed the execution thereof. written deed, and that She, with W. W. Wilkins

Sworn to before me this__ 21 December , A. D. 19 53 wwwilking Notary Public for South Carolina

TERRITORY OF ALASKA
States of South Carolina

RENUNCIATION OF DOWER

I, Anastasia Roztt Checavile County

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. _Irma L. Huppe wife of the within named Lionel E. Huppe did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re-Heirs and Assigns, all her interest and estate, linquish unto Geraldine T. Brinkman, her and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal-this 23 ml	1 2n H
December A. D. 19 53	Irma M. Huffe
(Seal)	
MY COMMISSION EXPINES Notary Public for South CARONAS	
August 24, 1987 Cancelled documentary stamps attached: S. C. S. U. S.	<u></u>
Cancelled documentary stamps attached: S. C. \$; U. S.	\$ (13.77
Recorded this 2nd. day of January	19 54 at 11:01 A. M., No. #17

222-8-36