		Silûn	490 (40)
	Form No. 182—S.C.—10M 1-51	2-10100	せびひ 治的
•	STATE OF SOUTH CAROLINA	2	
	COUNTY OF GREENVILLE		
	KNOW ALL MEN BY THESE PRESENTS, That	MRS. JESSIE LEAGUE	•
	of said County and State, in consideration of the sum of by DUKE POWER COMPANY, the receipt whereof is said DUKE POWER COMPANY, its successors and assin and upon that certain tract or lot of land situated in On the North -). Frank Will	s nereby acknowledged, do hereby signs, the rights, privilege and ease 1 said County and State, bounded b	grant unto ement to go by lands of
	East - Old Buncomb	e Highway	***************************************
	South Mow. G. Howard		•
	West - 3. FRANK WI		
i t i r	and to construct, maintain and operated in, upon and three poles, wires and other necessary apparatus and appliance ity, and for telephone purposes, together with the right purpose of inspecting said line and making necessary in the right at all times to cut away and keep clear of said in any way, endanger the proper maintenance and operatelecate said line over said premises to conform to any provement.	ough said premises, in a proper man res, a line for transmitting power b at at all times to enter said premise repairs and alterations thereon, togething all trees and other obstructions	nner, with by electric- es for the ether with that may,
tIn	IN WITNESS WHEREOF, the said grantor (s) does this 15th day of Dec. 1953.	hereunto set hev hand (s) and	iseal (x)
Si	Signed, sealed and delivered in the presence of:	Mrs Jusic League	(SEAL)
			(SEAL)

STATE OF SOUTH CAROLINA	
COUNTY OF GREENVILLE 8s.	
Personally appeared before me WILLIAM F. ROCHESTER	and made
oath that /2e saw the within named MRS. JESSIE LEAGUE	***************************************
seal, and as her act and deal and a	sign,
seal, and as hev act and deed deliver the within written instrument, and that he	·- · - · · · · · · · · · · · · · · · ·
witnessed the execution thorons	
Swora to before me this day of	
	(SEAL)
A.D. 1995	-(SEAD)
(Seal) Chelola D. Goone	
Notary Public. Recorded December 27 2050	
Recorded December 17, 1953 At 2:54 P.M. #27311	
a_{n_0} . The second	