## STATE OF SOUTH CAROLINA COLIT FARRENCE TO

**GREENVILLE COUNTY** 

## Know All Men by These Presents:

in the State aforesaid, I. JAMES B. SHULER, JR., in consideration of the sum of NINE HUNDRED FIFTY AND NO/100 (\$950.00) - - - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

CELY BROTHERS LUMBER COMPANY, INC., Its Successors and Assigns:

ALL that certain piece, parcel or lot of land in Greenville Township, Greenville County, State of South Carolina, within the corporate limits of the City of Greenville, and being known and designated as Lot Number 145 of a subdivision known as Isaqueena Park, a plat of which is of record in the R. M. C. Office for Greenville County in Plat Book P at Pages 130-131, and having the following metes and bounds, to wit:

BEGINNING at a point on the Southern side of Kirkwood Lane at the joint front corner of Lots 144 and 145 and running thence S 10-07 W 182 feet to a point at the joint rear corner of Lots 144 and 145; thence N 84-25 W 70 fest to a point at the joint rear corner of Lots 145 and 146; thence N 09-00 E 195.5 feet to a point on the Southern side of Kirkwood Lane at the joint front corner of Lots 145 and 146; thence with the Southern side of Kirkwood Lane N 82-59 E 27 feet to a point; thence continuing with the Southern side of Kirkwood Lane S 61-46 E 50 feet to the point of beginning.

THIS deed is executed subject to existing and recorded restrictions and right of ways.







TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and Its Suc Cessors and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this Eleventh of our Lord One Thousand Nine Hundred and Fifty-three.

Signed, Sealed and Delivered in the Presence of Jane ann Rhodes (Seal) (Seal) (Seal)

State of South Carolina, Greenville County

Personally appeared before me Jane Ann Rhodes

and made oath that She saw the within named grantor(s), James B. Shuler, Jr., sign, seal and as his act and deed deliver the within

written deed, and that She, with D. E. Mullikin witnessed the execution thereof. Sworn to before me this 11th

1,

December , A. D. 19 53 Mulland Notary Public for South Carolina

| - Jone ann Rhodes | <br> |  |
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| State             | of | South | Carolina, | Į |
|-------------------|----|-------|-----------|---|
| Greenville County |    |       |           |   |

RENUNCIATION OF DOWER

D. E. Mullikin,

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Martha M. Shuler, wife of the within named James B. Shuler, Jr.,

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Cely Brothers Lumber Company, Inc., Its Successors and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

| GIVEN under my hand and seal this 11th day of, A. D. 1953  | Martha on Shuler |
|------------------------------------------------------------|------------------|
| day of December , A. D. 1953  Thulby (Seal)                | ,                |
| Notary Public for South Carolina                           |                  |
| Cancelled documentary stamps attached: S. C. \$; U. S. \$. | 12:26 P.M.       |

Recorded this 16th day of December 1953, at / M., No. #27199

1/20.