STATE OF SOUTH CAROLINA, IS **GREENVILLE COUNTY**

4 55 FII - 15 Know All Men by These Presents:

in the State aforesaid,

in consideration of the sum of Thirty-Nine Hundred Ninety-Seven and 10/100 (\$3997.10) and assumpt on of mortgage set out below

DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said J. B. Lewis and Lillian L. Lewis, their heirs and assigns forever:

All that lot of land in Greenville County, State of South Corolina, being known and designated as a portion of lot 13, as shown on a plat of property of Talmer Cordell, recorded in Plat Book Z at Page 175, and being more particularly described according to a recent survey prepared by C. C. Jones, November 30, 1953, as follows:

BECINNING at an iron pin in the East side of Dargan Avenue, which pin is 156 feet more or less, North of the intersection of Dargan Avenue and Crescent Street, and is the joint front corner of lots 12 and 13, and running thence with joint line of saidlots, N. 75-47 E. 180 feet to iron pin; thence N. 14-13 W. 60 feet to iron pin; thence on a new line through lot 13, S. 75-47 W. 130 feet to iron pin in the East side of Dargan Avenue; thence with said Avenue, S. 14-13 E. 60 feet to the point of beginning.

Being the same property conveyed to the grantor by Ruth B. Adams by deed recorded in Volume 465 at Page 261.

As a part of the consideration for this deed the grantees assume and agree to pay a balance due of \$6302.90 on 2 mortgges one held by Lila E. Earle, Executrix recorded in Book of Mortgage 549 at Page 261 and the other held by H. K. Townes, recorded in Book of Mortgages 563 at Page 308.











TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this in the year day of December of our Lord One Thousand Nine Hundred and Fifty-Three

•	Horace G. Pullsam (Scal
igned, Sealed and Delivered in the Presence of	(Seal
Eug W. King/	}(Seal
En Slyth	(Seal
an say was	(Seal

STATE OF SOUTH CAROLINA, Greenville County

Personally appeared before me

Ena W. King

and made oath that's he saw the within named grantor(s) Horace A. Fulliam written deed, and that s he, with

sign, seal and a s his act and deed deliver the within E.M. Blythe, Jr. witnessed the execution thereof.

Sworn to before me this4th	
day of December , A. D. 1953	Ena M King
Seal)	
Notary Public for South Carolina	•

STATE OF SOUTH CAROLINA,

RENUNCIATION OF DOWER

Greenville County

Notary Public, do hereby certify

I, E. M. Blythe, Jr. unto all whom it may concern, that Mrs. Leverne R Pulliam

wife of the within named Horace A. Pulliam did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, re-Heirs and Assigns, all lease, and forever relinquish unto J. B. Lewis and Lillian L. Lowis, their

her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

	GIVEN	under my	y hand a	and seal	this4		
dav	0[Dece	mber		A. E). 19.53	
	2	n St	211		,	(Seal)	
	62.62.	. T. F T	Notary	Kublic :	for South). 19 <u>53</u> (Seal) Carolina	
			,	•			

Leww R. Julian

Cancelled documentary stamps attached: S. C. \$; U. S. \$ Recorded this 4th day of December 19 53, at 4:53 P.M., No. #26347. 249-2-42.1