## STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY 1 50 3 0 mg 150



Know All Men by These Presents: in the State aforesaid, That I, Jack Brown, in consideration of the sum of Six Hundred (\$600.00) - and assumption of mortgage below to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Lawrence S. Smith and Beatrice Smith, their heirs and assigns forever. All that piece, parcel, or lot of land situate, lying and being on the Southern side of Durham Street, near the City of Greenville, County of Greenville, State of South Carolina, shown as lot No. 15 of Central Realty Corporation property on a plat thereof made by Pickell & Pickell, June 20, 1946 recorded in the R.M.C. Office for said Greenville County in Plat Book B, page 199, and having according to said plat the following metes and bounds, to-wit: BEGINNING at a stake on the Southern side of Durham Street which is 190 feet from the intersection of Durham Street with Merritt Street, at the corner of lot No. 14, and running thence along the line of that lot, S. 22-00 E. 150 feet to a stake; rear corner of lot No. 14; thence N. 69-30 E. 60 feet to a stake at the rear corner of lot No. 16; thence along the line of that lot, N. 22-00 W. 150 feet to a stake on the Southern side of Durham Street at the corner of lot 16; thence along the said Durham Street, S. 69-30 W. 60 feet to the point of beginning. This being the same property conveyed to the grantor by Central Realty Corporation as shown on deed dated October 25, 1946 and recorded in the R.M.C. Office for Greenville County on December 5, 1946. As part of the consideration of this deed the grantees assume and agree to pay a balance of Three Thousand, Two Hundred, Sixty seven and 69/100 (\$3267.69) Dollars due on a mortgage executed by the grantor to Central Agencies Company, recorded in Book of Mortgages, vol. 355, at page 288, Register of Mesne Conveyance Office for Greenville County TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, their Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. day of November 24th Witness the grantor's(s') hand and seal this of our Lord One Thousand Nine Hundred and fifty-three (Seal) Signed, Sealed and Delivered in the Presence of 19 drive 11 Min State of South Carolina, Personally appeared before me Chicago Ill Greenville County and made outh that he saw the within named grantor(s) Jack Brown act and deed deliver the within witnessed the execution thereof. written deed, and that he, with Imogene Sellers Sworn to before me this 27 de No venider dia Wite Notary Public for South Carolina CHICAGO FILLINGS.

Quak. O oun Greenville County RENUNCIATION OF DOWER Notary Public, do hereby certify I, Cornelia Witt unto all whom it may concern, that Mrs. Ruby Brown Jack Brown wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinguish unto Lawrence Smith and Beatrice omith, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released. Brown

day of himenham , A. D. 1953	1 Puly S
Notary Publio for South Garolina	V
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Conscelled documentary stamps attached: S. C. \$\_\_\_\_\_\_; U. S. \$\_\_\_\_\_\_\_3:36 P.M.

Recorded this \$2.2.2.30th day of November 19.53 at M., No. #25973 THILL WAS TO