STATE OF SOUTH CAROLINA,

- 1119 | Serie 21. **GREENVILLE COUNTY**

Know All Men by These Presents:

That I, G. C. Gibson in consideration of the sum of Fifty Two Hundred and No/100ths (\$5200.00) - - -

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

H. C. Gibson, his heirs and assigns, forever:

All that piece, parcel or lot of land, situate, lying and being in the County of Greenville, State of South Carolina, in the subdivision of Donwood in West Greenville and being known and designated as Lots Nos. 2 and 3, according to plat of record in the R. M. C. Office for Greenville County in Plat Book "A", at page 521, which plat is a re-subdivision of Lots Nos. 72 and 73 as shwon on a plat recorded in the R. M. C. Office for Greenville County in Plat Book "A", at page 463, and having, according to plat recorded in Plat Book "A", at page 521, the following metes and bounds, to-wit:

BEGINMING at an iron pin on the western side of Woodlawn Avenue, joint front corner of Lots Nos. 1 and 2, which iron pin is situate 50 feet north of northwestern intersection of Woodlawn Avenue and Iola Street and running thence along the line of Lot No. 1, S. 74-26 W. 105.1 feet to an iron pin in line of Lot No. 74, joint rear corner of Lots Nos. 1 and 2; thence along the line of Lot No. 74, N. 15-20 W. 100 feet to an iron pin, joint corner of Lots Nos. 74, 89, 90 and 3; thence along the line of Lots Nos. 90 and 91, N. 74-26 E. 103.8 feet to an rion pin on the western side of Woodlawn Avenue; thence along said Woodlawn Avenue, S. 16-05 E. 100 feet to the point of beginning. Being the same roperty conveyed to Ida C. Oeland by Carolina Loan & Trust Company of record in the R. M. C. Office for Greenville in Deed Book 178, page 122.

Annie M. Oeland died testate as will appear by reference to the Probage Court records of Orangeburg County, Apartment 312, File 19, a certified copy of said estate being on file in the Probate Court for Greenville County in Epartment 602, File 60.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever.

and And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the

same or any part thereof.						
Witness the grantor's(s') hand and seal	this	17th	•	day of	November	in the year
of our Lord One Thousand Nine Hundred and f	ifty-th	ree			^	•
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Signed, Sealed and Delivered in the Presence	of		-7			
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State of South Carolina,	Personally	annoared	hafara .	18	Hlma R Mood	
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Greenville County

he saw the within named grantor(s) G. C. Gibson and made oath that

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sign, seal and as his act and deed deliver the within witnessed the execution thereof.

J. Carl Wilson written deed, and that he, with NK ENGL. 2. Sworn to before me this 17th

Frank per Notary Public for South Carolina OBLIGHT

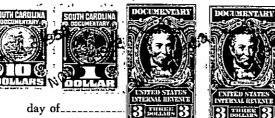
RENUNCIATION OF DOWER

State of South Carolina, Greenville County

GRANTOR A WIDOWER

Notary Public, do hereby certify

unto all whom it may concern, that Mrs.



ıt	elv and separa	tely examined by me, did declare that she does freely vol
Į,	DOCUMENTARY	tely examined by me, did declare that she does freely, vol or persons whomsoever, renounce, release, and forever re Heirs and Assigns, all her interest and singular the premises within mentioned and released
-		Heirs and Assigns, all her interest and
	(\$ 9 a)	singular the premises within mentioned and released

Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$; U. S. \$	
Recorded this 19th. day of November 19 53, at 1:34, No.P.M. #	<u> 25</u> 253