THE RELEASE TITLE TO REAL ESTATE-Leatherwood, Walker, Todd & Mann, Attorneys, East Coffee St., Greenville, S. C.

STATE OF SOUTH CAROLINA, 18 3 IS 11 1.550

GREENVILLE COUNTY

Know All Men by These Presents:

That I, Courtney P. Holland, in consideration of the sum of Twenty-two Hundred and No/100 (\$2200,00)

in the State aforesaid, DOLLARS.

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Lloyd Gilstrap, his heirs and assigns,

All that piece, parcel or lot of land in the City of Greenville, County of Greenville, State of South Carolina, known and designated as Lot No. 7 according to plat of C. A. Harvin, Jr. and J. K. Buff, said plat by Dalton & Neves, dated August 1952, recorded in Plat Book "CC" at Page 143 and more fully described as follows, to-wit:

BEGINNING at an iron pin on the southern side of Dellwood Drive, said pin being 78 feet, more or less, from the joint front corner of lands now or formerly owned by the Essex Court Development and Lot No. 8 of Harvin and Buff property and being the joint front corner of Lots Nos. 7 and 8 and running thence with the line of Lot No. 8, S. 0-47 E. 178.7 feet to an iron pin in a branch; thence along center of said branch 3. 88-10 4. 78 feet to an iron pin; thence N. 1-11 W. 171.1 feet along line of Lot No. 6 to an iron pin; the contract of Dellaward Della iron pin on the southern side of Dellwood Drive, said pin being the joint front corner of Lots Nos. 7 and 6; thence along the southern side of Dellwood Drive N. 86-45 %. 77 feet to the beginning corner.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the

any part dicteor.			•	0
Witness the grantor's(s') hand and seal of our Lord One Thousand Nine Hundred and	this 13 Fifty-three.	day of	November	in the year
Signed, Sealed and Delivered in the Presence of	1	0 4	0 11 1	1
		Coulty	O Molle	(Seal)
Mater 11. Vanel				(Seal)
Augill & Robinson	}			(Seal)
Cugal & Robinson				(Seal)

State of South Carolina,

Greenville County

Personally appeared before me Angell S. Robinson

and made oath that she saw the within named grantor(s)

Courtney P. Holland sign, seal and as his act and deed deliver the within

written deed, and that She, with Robert N. Daniel . Sworn to before me this 13th day of November A. D. 19 53.		act and deed deliver the within witnessed the execution thereof.
Notary Public for South Carolina	ungur.	S. Robinson

State of South Carolina,

RENUNCIATION OF DOWER

Greenville County I, Robert N. Daniel, Jr.,

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Martha B. Holland wife of the within named Courtney P. Holland

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Lloyd Gilstrap, his and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released. Heirs and Assigns, all her interest and estate.

of the third and seal this 1) th	
day of November A D 1953	1700 11 0 11 10 0
day of November , A. D. 1953 Robert M. Daniel (Seal)	Montha B Holland
Notary Public for South Carolina	
Cancelled documentary stamps attached: S. C. \$; U. S.	
18th	5. \$
Recorded this 18th day of November	53 7 70 0 0
Violation 1	19 53 , at 3:16 P.M.M., No. #25197
	274-2-347