

STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

Know All Men by These Presents:

That I, W. S. Meekins in the State aforesaid,
in consideration of the sum of One Hundred - - - - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Willie C. Sullivan & Jessie M. Sullivan their Heirs and Assigns forever:

All that piece parcel or tract of land lying, being and situate in the County and State aforesaid, Oaklawn Township, and having the following metes and bounds, according to a plat and survey made by C. D. Riddle, Surveyor, on November 9, 1953, to-wit: Beginning at a point in the center of the Chapman Grove Road, joint corner with other lands of the Grantor, and running thence N. 45-06 E. crossing an iron pin in the eastern edge of said road, a distance of 25.3 feet from center of said road, a total distance of 337.8 feet to an iron pin; thence S. 82-00 E. 209 feet to an iron pin; thence S. 8-00 W. 209 feet to an iron pin; thence S. 75-32 W. 382.4 feet to a point in the center of said Chapman Grove Road, said line crossing an iron pin in the eastern edge of said road a distance of 16 feet from the center point of said road; thence with the center of said road N. 26-10 W. 104.5 feet to the point of beginning, and containing 2.07 acres, more or less, and bounded by other lands of the Grantor, lands of Jimmie Stewart and lands of Edgar Young, the lands of Stewart and Young being on the West side of said Road. The within premises being a small portion of the land conveyed to the Grantor by deed of T. P. Chapman on December 17, 1918 and of record in the Office of the R. M. C. for Greenville County, S. C., in Deed Book 44, Page 386.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 14th day of November in the year of our Lord One Thousand Nine Hundred and fifty-three

Signed, Sealed and Delivered in the Presence of

V. M. (Buck) Babb
V. M. Babb, Jr.

W. S. Meekins (Seal)

_____ (Seal)

State of South Carolina,
Greenville County

Personally appeared before me V. M. (Buck) Babb

and made oath that he saw the within named grantor(s) W. S. Meekins sign, seal and as his act and deed deliver the within written deed, and that he, with V. M. Babb, Jr., witnessed the execution thereof.

Sworn to before me this 14th day of November, A. D. 19 53
V. M. (Buck) Babb (Seal)
Notary Public for South Carolina

V. M. (Buck) Babb

State of South Carolina,
Greenville County

RENUNCIATION OF DOWER

I, V. M. Babb, Jr., Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Perietta Meekins wife of the within named W. S. Meekins did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Willie C. Sullivan & Jessie M. Sullivan their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 14th day of November, A. D. 19 53
V. M. Babb, Jr. (Seal)
Notary Public for South Carolina

Perietta Meekins

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 18th day of November 19 53, at _____ M., No. #25165

2:54 P.M.