STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY



Know All Men by These Presents:

That I, E. W. Montgomery in consideration of the sum of One Thousand, Eight Hundred Fifty-Two and 50/100 DOLLARS

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Edward F. Bahan, his Heirs and Assigns forever

All that piece, percel or tract of land situate lying and being in Greenville Township, Greenville County, State of South Carolina, about six miles west of the City of Greenville near Saluda River containing 7.41 acres more or less, and having the following metes and bounds according to a survey and plat made by J. Coke Smith & Son dated October 16, 1953.

BEGINNING at an iron pin on the north side of a road leading to the property of the grantee herein, at the joint corner of other property of the grantee herein and F. A. Andress and running thence along the north side of said road, N. 56-10 E. 601.8 feet to an iron pin in a bend of said road, thus still along the north side of said road, N. 33-38 E. 223.5 feet to a bend in said road; thence still with said road, N. 42-11 E. 70 feet to a bend in said road; thence still with said road, N. 67-48 E. 261.7 feet to an iron pin; thence S. 3-46 E. 200 feet to iron pin, S. 66-33 W. 308 feet to a gully; thence with said gully and with a branch connecting therewith as the line as follows: S. 35-26 W. 82 feet; S.14-35 W. 75 feet; S. 24-37 W. 200 feet; S. 4-21 W. 163.8 feet; S. 76-23 W. 252.5 feet; S. 46-08 W. 223 feet; S. 77-10 W. 220 feet; thence N. 2-31 E. 21 feet to an iron pin corner of other property of grantee; thence with line of last mentioned property, N. 66-39 E. 224 feet to an iron pin; thence N. 13-35 W. 334 feet to the beginning

Being a portion of the same property conveyed to the grantor herein by E. W. Montgomery Company by deed dated April 6, 1949 and of Record in the R. M. C. Office for Greenville County in Deed Book Volume 378 at Page 471.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

of our Lord One Thousand Nine Hundred and		5th ree.	day of	November	in the year
Signed, Sealed and Delivered in the Presence of	·f)	Sumo	ulyeurz	
1			-4447-66-82	my acces	(Seal)
No of free	\mathcal{Q}				(Seal)
n	E	THE CONTRACTOR	SOCE OF		(Seal)
augell S. Robinso.	~				(Seal)
		1,010			(Seal)
State of South Carolina,		Marine.			100
Greenville County	Personally	appeared be	efore me A	ngell S. Robin	nson
and made oath that s he saw the within name	ed grantor(s)	E. W. M	ontgomer:	у	
	Leatherw	sign, seal ood	and as h		deliver the within execution thereof.
Sworn to before me this 5th]	<i>a</i> .	00	/ -
day of November , A. I). 10 53.	(uzell	S. Mals	moon
1) Preservan	(Seal)	1			
Notary Public for Sou	arolina	1			

State of South Carolina,

RENUNCIATION OF DOWER

Greenville County

I, GRANTOR NOT MARRIED! Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinguish unto Heirs and Assigns, all her interest and estate.

and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this	
day of, A. D. 19	
Notary Public for South Carolina	
Cancelled documentary stamps attached: S. C. \$; U. S	5. \$
Recorded this 7th November	19.53 at 12:07 P.M. W #24389
Recorded this 7th day of November	B3.1-1-38,1
	(LUT OF B3.1-1-38)