

TITLE TO REAL ESTATE-Prepared by HINSON, TRAXLER & HAMER, Attorneys, Greenville, S. C.

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

Know All Men by These Presents:

That I, David G. Traxler in the State aforesaid, in consideration of the sum of - Six Thousand Nine Hundred Fifty and No/100 (\$6,950.00) - - - DOLLARS, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Clyde McGaha, his heirs and assigns:

All that piece, parcel or lot of land lying and being situate on the Northeasterly side of Pisgah Circle, near the City of Greenville, in the County of Greenville, State of South Carolina, being known and designated as Lot No. 41, Block E, Paris Heights, as per plat thereof recorded in the R. M. C. Office for Greenville County, S. C. in Plat Book Y at page 65, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Northeasterly side of Pisgah Circle at joint front corner of Lots Nos. 41 and 42; thence along the joint line of those lots N. 70-59 E. 120 feet to an iron pin at joint rear corner of Lots Nos. 41 and 42; thence N. 25-02 W. 124 feet to an iron pin on the joint line of Lots Nos. 31, 32 and 41; thence along the joint line of Lots Nos. 32 and 41 S. 73-06 W. 57.7 feet to an iron pin at joint rear corner of Lots Nos. 32, 38, 40 and 41; thence along the joint line of Lots Nos. 40 and 41 S. 26-15 W. 115 feet to an iron pin on the Northeasterly side of Pisgah Circle at joint front corner of Lots Nos. 40 and 41; thence along Pisgah Circle on an angle, the chord of which is S. 42-26 E. 50 feet to an iron pin at joint front corner of Lots 41 and 42, the point of beginning.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 4th day of November in the year of our Lord One Thousand Nine Hundred and fifty-three

Signed, Sealed and Delivered in the Presence of David G. Traxler, Barbara S. Riddle, Edward Ryan Hamer

State of South Carolina, Greenville County. Personally appeared before me Barbara S. Riddle. I, Barbara S. Riddle, Notary Public for South Carolina, do hereby certify that the within named grantor(s) David G. Traxler and Edward Ryan Hamer, sign, seal and as his act and deed deliver the within written deed, and that s he, with Edward Ryan Hamer, witnessed the execution thereof. Sworn to before me this 4th day of November, A. D. 1953.

State of South Carolina, Greenville County. RENUNCIATION OF DOWER. I, Edward Ryan Hamer, Notary Public, do hereby certify unto all whom it may concern, that Mrs. Julia P. Traxler wife of the within named David G. Traxler did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Clyde McGaha, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 4th day of November, A. D. 1953. Edward Ryan Hamer, Notary Public for South Carolina. Julia P. Traxler

Cancelled documentary stamps attached: S. C. \$; U. S. \$; Recorded this 4th day of November 19 53 at 3:21 P.M. M. No. #24121 P7-1-155