STATE OF SOUTH CAROLINA	7-10100
COUNTY OF Dreenwells	
	-21 1 Dia
KNOW ALL MEN BY THESE PRESENTS, That	c Co. a. Will
	grantor (s)
of said County and State, in consideration of the su	um of \$, to me (us) in hand paid
by DUKE POWER COMPANY, the receipt where	of is hereby acknowledged, do hereby grant unto
said DUKE POWER COMPANY, its successors an	d assigns, the rights, privilege and easement to go
in and upon that certain tract or lot of land situat	ed in said County and State, bounded by lands of
And my lines	/ same source, sourced by failed by
on the forth by from	oward
In the South his 2. T.	liel
1 -1 - 1 - 0 0	
on the cast tig. J. D.	ord an
On the West his: Mrs. &	va I diel
and to construct, maintain and operated in, upon an	d through said premises, in a proper manner, with
poles, wires and other necessary apparatus and app	pliances, a line for transmitting power by electric-
ity, and for telephone purposes, together with the	e right at all times to enter said premises for the
purpose of inspecting said line and making necess	sary repairs and alterations thereon, together with
the right at all times to cut away and keep clear or	f said line all trees and other obstructions that may
in any way, endanger the proper maintenance and	operation of the same: also including the right to
relocate said line over said premises to conform to	any future highway relocation, widening or im-
provement.	S way 1 seeds on, windowing of this
·	
The Milmanian was a second	<i>p</i> ·
	do es hereunto set hand (s) and seal (s)
this 14 day of September 1953.	
V	
Signed, sealed and delivered in the presence of:	// - ^
Vrusella Godfrey	XXX G. Will (SEAL)
DGI GI	(SEAL)
15, F. Fam	(SEAL)
STATE OF SOUTH CAROLINA	)
COUNTY OF Juenville	SS.
Personally appeared before me 1944	
oath that saw the within named	M.W. Du
	sign,
seal, and as a act and deed deliver the wit	hin written instrument, and that
with Drusilla Hodfuy	witnessed the execution thereof.
Sworn to before me this 23 nd day of	1
$Q \rightarrow 0$	(SEAL)
A.D. 195 3.	)
(Seal) Notary Public	
/ Notary Public. Recorded October 20th, 19	953 at 9:12 A. M. #22914
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