TITLE TO REAL ESTATE-Prepared by HINSON, TRAXLER & HAMER, Attorneys, Greenville, S. C.

STATE OF SOUTH CAROLINA, 601 17

For True Consideration See Affidavit Book 16 Page 115

GREENVILLE COUNTY

Know All Men by These Presents:

That We, James C. Mundy, III, Ruth M. Creech and William D. Mundy in the State aforesaid, in consideration of the sum of TEN and No/100 (\$10.00), and other valuable considerations, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

LAKE FAIRFIELD, INC., its successors and assigns:

All that piece, parcel or lot of land lying and being situate between Edwards Road and Old Spartanburg Road, near the City of Greenville, County of Greenville, State of South Carolina, as shown on Plat of Property of Lake Fairfield, Inc., prepared by Piedmont Engineering Service, dated September 6, 1953, as recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book EE, at page 43, which plat is incorporated in this deed by reference.

It is the intention of the grantors herein to convey to the grantee all of their right, title and interest to that portion of the grantor's property lying between the high water mark and the boundary of the grantors' property, approximately in the middle of the said lake, as shown on the said plat. The herein named grantee is to pay the taxes on the above-described property.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining. TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

and its successorisms and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whome

State of South Carolina, Greenville County	Personally app	peared before	me He	elene Charlot	te
	J				(Seal)
Walliam B. Frank					(Seal)
	}	Will	Lion	D. 777.	(Seal)
Helene Charlotte		Tige	10	Zi. Cne	ttorney in Fact (Seal) (Seal)
Signed, Sealed and Delivered in the Presence of]	By: C	nile	B. me	end (Seel)
of our Lord One Thousand Nine Hundred and	Fifty-Three	٠.	James	C. Mundy,	·
Witness the grantor's(s') hand and seal			lay of	September	in the year
same or any part thereof.	and again	ast every perso	WHOII	isoever lawrung	claming or to claim the

and made oath that she saw the within named grantor(s) James C. Mundy, III, Ruth M. Creech and William D. act and deed deliver the within Mundy, sign, seal and as their he, with William B. Traxler written deed, and that witnessed the execution thereof. Sworn to before me this___ September A. D. 19_<u>53</u>__ They la (Seal) Notary Public for South Carolina

State of South Carolina,

RENUNCIATION OF DOWER

Greenville County

William B. Traxler

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Emily E.Mundy and Mrs. Joan B. Mundy wheel the within named James C.Mundy, III, and William D. Mundy, respectively, did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Lake Fairfield, Inc., ita sucõessors Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 21st	
day of September , A. D. 19 53	Emily B. mundy
day of September, A. D. 19 53 William B. Dian lu (Seal)	_ ^ ^
Notary Public for South Carolina	Joan B. Mude
Cancelled documentary stamps attached: S. C. \$; U. S	. \$
Recorded this 17th day of October	19.53 at 9:29 A. M. No. #22751
	P-0-277-2-2