## STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY (6) 8 4 to fit 600

## Know All Men by These Presents:

I, Ever Jane Wilkie That in the State aforesaid, in consideration of the sum of Eight Hundred and No/100- - - - -

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said William A. Hammond

All that piece, parcel or lot of land in Greenville Township, Greenville County, State of South Carolina being known and designated as the eastern portion of Lot No. 49 as shown on plat recorded in Plat Book "J", pages 258-259, R. M. C. Office for Greenville County and being more particularly described, according to survey and plat by J. C. Hill, September 16, 1953 as follows:

BEGINEING at an iron pin in Welcome Road original northeast corner of Tract No. 49 and running thence with the meanders of a branch S. 2 E. 441.8 feet; thence N. 74-04 W. 251 feet to an iron pin; thence a new line N. 17 E. 522 feet to a nail and cap in Welcome Road; thence with the Road S. 30-52 E. 150 feet.

The above is a part of the same conveyed to my late husband, R. C. Wilkie by deed dated March 23, 1937 and recorded in the R. M. C. Office for Greenville County in Deed Book 194, page 211 and was devised to me under the will of my husband. See Apartment 595, File 31, Probate Judge's Office for Greenville County, S. C.

This is not part of the home place referred to in said Will, and I am making this sale so that I might receive financial subsistence for the care of myself and minor children.





TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever. and

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand this and seal of our Lord One Thousand Nine Hundred and fifty-three

Energy - Sichio

| Signed, Sealed and Delivered in the Presence       | (Seal  |
|--|--|
| W3/ W/// W/  | (Scal  |
| // Said timolof                                    |  |
| Belle R. Parter                                    | (Scal  |
| I selle 11. I ander                                |  |
| State of South Carolina,                           |  |
| Greenville County                                  | sonally appeared before me Beth R. Painter   |
| and made oath that S he saw the within named gra   | ntor(s) Ever Jane Wilkie   |
| written deed, and that s he, with W. Haro          | sign, seal and as her act and deed deliver the within ld Arnold witnessed the execution thereof. |
| Sworn to before me this 8th day of Ogtober A. D. 3 | Both R. Painter  |
| Notary Public for South Care                       | Geal)  |

State of South Carolina,

RENUNCIATION OF DOWER (GRANTOR WOMAN)

Greenville County

I,

Notary Public, do hereby certify

unto all whom it may concern, that Mrs.

wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re-Heirs and Assigns, all her interest and estate. linguish unto and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this\_\_\_\_\_

day of\_\_\_\_\_, A. D. 19\_\_\_\_ Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$\_\_\_\_\_; U. S. \$\_\_\_\_\_; Recorded this 8th day of October 1953, at 4:00 P.M. M., No. #22153

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