STATE OF SOUTH CAROLINA 6 4 25 FH 1,50 GREENVILLE COUNTY





Rich Know All Men by These Presents:

I, C. V. Marchbanks That

in the State aforesaid,

in consideration of the sum of Thirty-Three Hundred Eighty-Five and 75/100 (\$3385.75) and assumption of mortgage set out below

DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Earnest E. Marchbanks, his heirs and assigns forever:

All that lot of land in Greenville County, State of South C rolina, on the Northeast corner of McCrary Street and Cornelia Street (formerly Green Street) being a portion of. lots 259 and 260 and 261 as shown on plat of M. P. Gridley, recorded in Flat Book A at Pages 278 and 279, and according to a more recent survey prepared by C. C. Jones, Eng., September 29, 1953, is described as follows:

BEGINNING at a stake on the Northeast corner of McCrary Street and Cornelia Street, and running thence with the Eastern side of Cornelia Street, N. 13-45 E. 138 feet to a stake at corner of property of Callie Mae Loveland; thence with line of said prope ty, S. 76-10 E. 100 feet to stake in line of property of H. W. Smith; thence with the line of said property, S. 13-45 W. 138 feet to stake on McCrary Street; thence with the Northern side of McCrary Street, N. 76-15 W. 100 feet to the beginning corner.

Being the same property conveyed to the grantor by deed recorded in Volume 359 at Page 178, LESS HOWEVER, that portion conveyed to Callie Mae Loveland by deed recorded in Volume 444 at Page 265.

Grantee is to pay 1953 taxes.

As a part of the consideration for this deed the grantee assumes and agrees to pay a balance due of \$3614.25 due on a mortgage held by Fidelity Federal Savings & Loan Association.









TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove Heirs and Assigns forever. named, and his

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this	6 t h	day of	October	in the year
of our Lord One Thousand Nine Hundred and Fifty-Thr	•ee			,
•	2	·V-M	uchbo	(Seal)
Signed, Sealed and Delivered in the Presence of	l			(Seal)
any ying	<u> </u>			(Seal)
()L Low				(Seal)

STATE OF SOUTH CAROLINA, Greenville County

written deed, and that s he, with

Personally appeared before me

Ena W. Fing

and made oath that s he saw the within named grantor(s) C. V. Marchbanks

sign, seal and as his J. L. Love

act and deed deliver the within witnessed the execution thereof.

Sworn to before me this A. D. 19⁵³... da√ of (Seal) Notary Public for South Carolina

J. L. Love

STATE OF SOUTH CAROLINA, Greenville County

RENUNCIATION OF DOWER

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Eb ie May Marchbanks C. V. Marchbanks wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Earnest E. Marchbanks, his Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this_ -6th October . (Seal) Notary Public for South Carolina

Effic my murchbuts

Cancelled documentary stamps attached: S. C. \$ Recorded this 6th day of October ____; U. S. \$_ 19 53 at 4:23 P.M. M. No. #22003

155-12-10\$11