

State Of South Carolina 1953 9 15 1953

Greenville COUNTY

Know All Men by These Presents:

That I,-- Alma Bennefield, in the State aforesaid, in consideration of the sum of Thirteen Hundred and no/100 - - - - - DOLLARS, and assumption of mortgage in sum of \$700.00, paid and to be paid by W.M.Howard, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

W. M. Howard, his heirs and assigns forever:

That certain lot of land, with the improvements thereon, in Chick Springs Township, School District 265 (formerly 9-B), said County and State, on the south side of Crain Drive, and designated as lot # 12 as shown on plat of the John B. and Mencie N. Crain property, by H. S. Brockman, May 12th, 1948, and having the following courses and distances, to-wit:-

Beginning at joint front corner of Nos.13 and 12 on S/S of Crain Drive, and runs thence as dividing said lots, S 29-15 W fourhundred twenty-seven (427) feet to joint rear corner of same lots, on line of R. B. Vaughn; thence with Vaughn line, S 71-36 E fifty and eighty-seven one-hundredths (50.87) feet to corner lot #11; thence as dividing Nos. 11 and 12 lots, almost N 29-15 E four hundred sixteen and five-tenths (416.5) feet to the S/S Crain Drive; thence with said Drive, N 61-00 W fifty (50) feet to the beginning corner; bounded north by said Drive; East by lot #11; South by R.B.Vaughn property, and West by lot #13, and being one of the same conveyed to me by deed of E. Inman, Master, 3-7-52, and recorded in Vol. 452, page 459

The grantee by acceptance hereof agrees to pay off and discharge mortgage on said premises to Dr.J.C.Moore in the sum of \$700.00 with any accrued interest thereon.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 2nd day of September in the year of our Lord One Thousand Nine Hundred and fifty-three; and 1778 year of American Independence.

Signed, Sealed and Delivered in the Presence of

Anne W. Gaddis
L. E. Wood

Alma Bennefield et al. (Seal)
(S Seal)
(S Seal)
(S Seal)

State of South Carolina
Greenville COUNTY

Personally appeared before me L.E. Wood

and made oath that he saw the within named grantor(s) Alma Bennefield

deliver the within written deed, and that he, with Anne W. Gaddis sign, seal and as her act and deed witnessed the execution thereof.

Sworn to before me this second day of September, A. D. 19 53

Anne W. Gaddis (Seal)
Notary Public for South Carolina

L. E. Wood

State of South Carolina
COUNTY

No RENUNCIATION OF DOWER

I, woman grantor- Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of, A. D. 19

(Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$; U. S. \$

Recorded this Third day of October, 19 53, at M., No. #21753

9:13 A.M.

719-2-32