## STATE OF SOUTH CAROLINA,

## GREENVILLE COUNTY

That I, Dit White Poe Mil 3 12 22 Pro 12 2 Know All Men by These Presents:

in consideration of the sum of One and No/100 - - - - - - - - - (\$1.00) - - - - - DOLLARS, love and affection for my son, the grantee herein to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said William Maxwell Poe, his heirs and assigns, forever.

All that piece, parcel or lot of land in Paris Mountain Township, in Greenville County, State of South Carolina, containing 28 acres, more or less, and having, according to plat made by H. S. Brockman, November 28, 1944, the following courses, distances, and metes and bounds, to-wit:

BEGINNING at an iron pin in line of property now or formerly of Lee Ramsey and at southwest corner of property heretofore conveyed by the grantor to James P. Coleman, and running thence along line of Ramsey, Mullinax and Mrs. Poe, S. 28-15 E. 1192.4 feet to an iron pin in road; thence N. 41-20 E. 186 feet to a stone; thence S. 57 E. 333 feet to a stone at corner of lands now or formerly of Waddy Thompson; thence along the Thompson line, N. 63-30 E. 409 feet to an iron pin; thence N. 22-00 W. 1634 feet to an iron pin at the southeast corner of lot conveyed by grantor to James P. Coleman; thence along said Coleman line, S. 51-11 W. 923.2 feet to the beginning corner.

TOGETHER with all rights which the grantor has in and to the use of a 20 foot road over property heretofore conveyed by the grantor to James P. Coleman and property now or formerly of H. T. Batson, all of which is more particularly shown in deed from H. T. Batson to the grantor, recorded in Deed Book 405, at Page 338, and in deed from the grantor to James P. Coleman, recorded in Deed Book 466, at Page 149, in the R.M.C. Office for Greenville County, S. C.

The above described property is a portion of the same conveyed to the grantor herein by deed of John Dysart and Henry H. Hersey, dated December 15, 1944, recorded in the R.M.C. Office for Greenville County, S. C., in Deed Book 270, at Page 288.

GRANTEE to pay 1953 taxes.

TOCETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof

same or any part thereof.  Witness the grantor's(s') hand and of our Lord One Thousand Nine Hundre Signed, Sealed and Delivered in the Pres	scal this 1st ed and F1fty-Thr	day of	october	in the year (Seal) (Seal) (Seal) (Seal) (Seal) (Seal)
State of South Carolina,  Greenville County  and made oath that 3 he saw the within deliver the within written deed, and that Sworn to before me this day of October  Notary Public for South Carolina	s he, with Pr	opeared before me Mar Dit White Poe atrick C. Fant sign, so Manfas		act and deed ecution thereof.
State of South Carolina, Greenville County unto all whom it may concern, that Mrs.	REN	UNCIATION OF DOWER	GRANTOR A Notary Public, d	
wife of the within named				_

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto

Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN	under my hand	and seal this				
day of		A. D. 19 (	********************************			
	·	(Seal) (				
Notary Publ	ic for South Care	olina (				
Recorded this.	3rd.	olina day of October	19.53 at	12:22 P.MM. No.	#21,807	
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