STATE OF SOUTH CAROLINA, SOUTH

GREENVILLE COUNTY 2 4 35 Fit kab

Know All Men by These Presents:

a. Hiller I. D. B. Tripp, in consideration of the sum of Six hundred no/100

in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Frank E. Eskew and Ruby M. Eskew, their heirs and assigns forever.

All that lot of land in Paris Mountain Township, Greenville County, State of South Carolina, near the Duncan Chapel Road, being a portion of the J. E. Thackston Home Place, and being known as Lot No. 2 on plat designated as "Map No. 1, Montague Circle", property of D. B. Tripp, as per survey and plat by C. O. Riddle, L. S., August 24, 1953, recorded in Plat Book EE, page 33, and having the following metes and bounds according to said plat:

BEGINNING at an iron pin on the west side of Montague Circle (at edge of an 8-foot strip reserved for sidewalk) at corner of Lot No. 1, on said plat, and running thence with line of Lot No. 1, N. 70-40 W. 174.5 feet to iron pin; thence S. 31-45 W. 102.35 feet to iron pin at corner of Lot No. 3; thence with line of Lot No. 3, S. 70-40 E. 196.4 feet to iron pin on the edge of Montague Circle; and thence with Montague Circle, N. 19-20 E. 100 feet to beginning corner, being a portion of the tract conveyed to me by P. K. Thackston, et al, by deed dated January 31st, 1947, and recorded in Book 307, page 69.

This property is conveyed subject to the following conditions and restrictions: (1) Said property is to be used for residential purposes only.

(2) No residence shall be erected on any lot in said subdivision costing less than \$6,500.00.

(3) The building line as shown on said plat shall be adhered to.

(4) No cattle, hogs, or live stock of any kind, shall be kept on the premises.

(5) No residence is to be built on any lot or portion thereof, unless sakd lot has 100 feet, or more, of street frontage.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever. their

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 28th September of our Lord One Thousand Nine Hundred and fifty-three in the year

Signed, Sealed and Delivered in the Presence of State of South Carolina,

Greenville County

Personally appeared before me

T. R. Machen

and made oath that he saw the within named grantor(s) D. B. Tripp written deed, and that he, with

I,

sign, seal and as his Anna M. Beaty

act and deed deliver the within witnessed the execution thereof.

Sworn to before me this 28th ua the Beaty __(Seal) Notary Public for South Carolina

State of South Carolina,

GRANTOR A WIDOWER RENUNCIATION OF DOWER

Notary Public, do hereby certify

Greenville County unto all whom it may concern, that Mrs.

wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever reestate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released. Heirs and Assigns, all her interest and

GIVEN under my hand and seal this_____

| Notary Public for South Carolina | | | |
|---|-----|----|--|
| Cancelled documentary stamps attached: S. C. \$ U. S. \$ (Continued | | | |
| Recorded this19, at | M., | No | |