

TITLE TO REAL ESTATE—

State of South Carolina

GREENVILLE COUNTY

SEP 29 11 25 AM 1953



BOOK 486 PAGE 309



Know All Men by These Presents:

That I, Minnie L. Hahn, - - - - - in the State aforesaid, in consideration of the sum of Five Hundred Thirty Nine and 20/100 (\$539.20) - - - - DOLLARS, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

grantee, Miles B. Ballenger, his Heirs and Assigns forever,

ALL that certain piece, parcel or tract of land situate, lying and being in the State and County aforesaid, Chick Springs Township, about three miles west from the town of Greer, S. C., lying west from the Suber Road, being bounded on the northern side by lands now or formerly of Mack Satterfield, on the eastern and southern sides by other lands of myself, and on the southern side by lands of Miles B. Ballenger and J. C. Trotter, and being a part of the same land that was conveyed to me by deed from Lou M. James and Mattie I. Green September 10th 1921, recorded in the office of the R. M. C. for Greenville County in Deed Book 65 at page 189, and having the following courses and distances, to wit:-

BEGINNING on an iron pin on the Satterfield line, joint corner of the Miles B. Ballenger land, and runs thence with the Ballenger line S. 20-00 E. 664 feet to an iron pin; thence with another Ballenger line, S. 69-15 W. 167.5 feet to an iron pin on the said line, joint corner of the Trotter lot; thence with the Trotter line S. 14-38 E. 89.5 feet to an iron pin, new corner; thence N. 70-15 E. 557 feet to an iron pin, new corner; thence N. 23-15 W. 789.5 feet to an iron pin on the Satterfield line; thence with the said line, S. 64-45 W. 338 feet to the beginning corner, containing Six and Seventy Four One-hundredths (6.74) acres, more or less.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 18th day of March in the year of our Lord One Thousand Nine Hundred and Fifty Three

Signed, Sealed and Delivered in the Presence of Mary Earle Brockman, H. S. Brockman, Minnie L. Hahn (Seal), (Seal), (Seal), (Seal)

State of South Carolina

Greenville COUNTY

Personally appeared before me Mary Earle Brockman and made oath that he saw the within named grantor(s) Minnie L. Hahn

deliver the within written deed, and that he, with H. S. Brockman sign, seal and as her act and deed witnessed the execution thereof.

Sworn to before me this 18th day of March, A. D. 1953

H. S. Brockman (Seal) Notary Public for South Carolina

Mary Earle Brockman

State of South Carolina

COUNTY

NO - - RENUNCIATION OF DOWER WOMAN GRANTOR

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this day of A. D. 1953 (Seal) Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$; U. S. \$; Recorded this 29th day of September, 1953, at 11:25 A.M., No. #21456