## STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY



SEP 28 10 Know All Men by These Presents:

That We, Billie C. Talley and Margaret S. Talley

Annie Laurie Jackson, her heirs and assigns, forever,

in the State aforesaid, in consideration of the sum of Three Thousand Seven Hundred Fifty-Four and 12/100 - - DOLLARS, and assumption of mortgage referred to below to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

All that lot of land with the buildings and improvements thereon, situate on the north side of Woodmont Lane near the City of Greenville, Greenville County, S.C., shown as Lot No. 12 on plat of Woodfields made by Dalton & Neves, Engineers, March 1947, recorded in the R. M. C. Office for Greenville County, S. C., in Plat Book "S", at Page 7, (also recorded in Plat Book "S", Page 113), and having according to said plat the following metes and bounds to wit:

BEGINNING at an iron pin on the north side of Woodmont Lane at joint front corner of Lots 11 and 12 and running thence with the line of Lot 11, N. 14-11 E. 180 feet to an iron pin; thence S. 75-49 E. 75 feet to an iron pin; thence with the line of Lot 13, S. 14-11 W. 180 feet to an iron pin on the north side of Woodmont Lane; thence with the north side of Woodmont Lane, N. 75-49 W. 75 feet to the beginning corner.

This is the same property conveyed to the Grantors herein by deed of Douglas Doan, dated December 21, 1949, recorded in the R. M. C. Office for Greenville County, S. C., in Deed Book 398, at Page 435.

The Grantee herein assumes and agrees to pay the balance due on that mortgage given by Woodfields, Inc., to American Mutual Fire Insurance Company of Charleston, S. C., in the original sum of \$7,000.00, dated February 5, 1948, recorded in the R.M.C. Office for Greenville County, S. C., in Mortgage Book 379, at Page 431.

Grantee to pay 1953 taxes.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the

same or any part thereof. Witness the grantor's(s') hand and seal this 23rd September in the year of our Lord One Thousand Nine Hundred and Fifty-three Signed, Sealed and Delivered in the Presence of State of South XX are know, Personally appeared before me Mrs. Ernest W. Boy 

and madeToath, that she saw the within named grantor(s) Billie C. Talley and Margaret S. Talley sign, seal and as their act and deed deliver the within written deed, and that she, with Mrs. Mary O. witnessed the execution thereof. Sworn to before me this 63 rd Mrs. Ernest n. day of unepfamour

Notary Public for Sound Cardinax City of Richmond.

State of SOUND CITY OF RICHMOND 

RENUNCIATION OF DOWER Ernest N. Boyd

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Margaret S. Talley wife of the within named Billie C. Talley

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Annie Laurie Jackson her Heirs and Assigns, all her interest and estate, and also all her right and ular the premises within mentioned and released.

day of the factoring of Dower of, in or to a Mrs. Margaret S Commission Notary Public 

Recorded this 28th day of September \_\_\_\_19\_53\_, at 10:00 A.M. M., No. #21368