BOOK 485 PAGE 522
TITLE TO REAL ESTATE—Prepared by HINSON, TRAXLER & HAMER, Attorne

STATE OF SOUTH CAROLINA,









	194		
	Know All Mi	en by These Press	INTERNAL R
meeted That David G. Traxler		of Others Attitl	HIE: LETENT
	m au 3 m. Ara - 4 -	in t	he State aforesaid,
JUAN to the grantoutable I I I I	y and No/100 (\$550.00		DOLLARS
H. S. Hands, his het re and part of sold and released, and	hese presents by the grant d by these presents do gran	ee(s) (the receipt wher t, bargain, sell and rele	eof is hereby ac-
H. S. HAYNES		4	are anto the said
near the City of Countries of land situate, lying	and heing on the re-		•
All that piece, parcel or lot of land situate, lying near the City of Greenville, County of Greenville, S as Lot No. 60, Block D, Paris Heights as per plat the County, S. C. in Plat Book Y, page 65 and having, accounts:	ereof recorded in the cording to said plat,	R. M. C. Office	M designated for Greenvill tes and bound
Beginning at an iron pin on the Northwesterly side of Nos. 59 and 60 and running thence along the joint ling pin; thence N. 32-38 E. 70 feet to an iron pin at the along the joint line of said lots S. 57-22 E. 150 feet Pisgah Drive; thence along Pisgah Drive S. 32-38 W. 7	f Pisgah Drive at the se of said lots H. 57. joint rear corner of to an iron pin on to feet to an iron pin	joint front corn -22 W. 150 feet to f Lots Nos. 60 and the Northwesterly	er of Lots o an iron d 61; thence side of
Iso all that piece, parcel or lot of land situate, I isgah Drive near the City of Greenville, in the Coun nown and designated as Lot No. 49, per plat of Paris reenville County, S. C. in Plat Book Y, page 65 and I and bounds to-wit:	ying and being on the	Southeasterly si	de of
sginning at an iron pin on the Southensterly side of and 49 and running thence along the line of said lo		-	TOWITE MACAR
8 and 49 and running thence along the line of said loine of Lot No. 23; thence S. 49-34 W. 74.2 feet to an long the joint line of Lots Nos. 49 and 50 N. 57-22 W. de of Pisgah Drive; thence along Pisgah Drive N. 32-22 M. TOGETHER with all and Singular the Rights, Members longing, or in anywise incident or appertaining. TO HAVE AND TO HOLD all and singular the said Premand his Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the Assigns against the grantor(s) and the premises unto the	s, Hereditaments and Approximises before mentioned unt	ron pin on the Soriron pin, the point or the said of the grantee(s) hereing	premises be-
same or any part thereof.	r grantee(s) hereinabove nar nst every person whomsoev	med, and the grantee's er lawfully claiming or	(s') Heirs and
Witness the grantor's(s') hand and seal this	st day of	_	to claim the
of our Lord One Thousand Nine Hundred and Fifty-three	day of	August	in the year
Signed, Sealed and Delivered in the Presence of		0 0	
D . 0 D . 10	David	Schaller	/O 1)
Darbara & Ridolle			(Seal)
2 10/01/6			(Seal)
red III Amed			(Seal)
1			(Seal)
)			(Seal)
State of South Carolina,			
Catonila,	11.6		
Greenville County Personally appe	eared before me Barb	ara S. Riddle	
and made oath that she saw the within named grantor(s) Dav	id G. Trarler		
written deed, and that she, with Fred N. McDonal.	n ceal and as bes	act and deed deliver witnessed the executi	the within
Sworn to before me this 31st		^ <u> </u>	energor.
Tull May 2, A. D. 19 00	Doubara	d. R.101	•
Notary Public for South Carolina			-L
State of South Carolina,) BENUNC	TATION OF T		
Constant III C	DATION OF DOWER		
Greenville County) I, Fred N			

Fred N. McDonald

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Julia P. Traxler wife of the within named David G. Traxler

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto

H. S. Hayles, his

Heirs and Assigns, all her interest and estate. and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released. Heirs and Assigns, all her interest and estate.

GIVEN under my hand and seal this.__3lst____ Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$_____; U. S. \$_____; Recorded this 16th September 19 53 , at 4:38 P. M., No. #20626 P7-1-175 \$ 164