Form No. 182—S.C.—10M 1-51		2-1010	D D
STATE OF SOUTH CAROLINA	l	2 -10	
COUNTY OF GREENVILLE			
KNOW ALL MEN BY THESE PRESENTS, That			•
MARGARET M.	PATTON	, gr	antor (s/)
of said County and State, in consideration of the sum by DUKE POWER COMPANY, the receipt whereof said DUKE POWER COMPANY, its successors and in and upon that certain tract or lot of land situated	of \$ of \(\frac{60}{\limits} \) is hereby acknow assigns, the rights,	to me (vs) in ledged, do hereby g	hand paid rant unto nent to go
Mrs. ALETTA WOOD JER	VEY ON	North East	
R.R. Bishop + Jas F. Davenport on South Waddy R. Thompson on West.			
Waddy R. Thompson	on West	/·	
and to construct, maintain and operated in, upon and poles, wires and other necessary apparatus and applity, and for telephone purposes, together with the purpose of inspecting said line and making necessar the right at all times to cut away and keep clear of a in any way, endanger the proper maintenance and or relocate said line over said premises to conform to a provement. To set one (1) pole + A	iances, a line for t right at all times t ary repairs and alte said line all trees ar operation of the san any future highway	ransmitting power by to enter said premise trations thereon, together and other obstructions the; also including the y relocation, widening	y electric- es for the ether with that may, e right to ng or im-
•			
IN WITNESS WHEREOF, the said grantor (s) d this 19 th day of August 1953.	o <mark>&≲</mark> hereunto s	et her hand (s) an	d seal (s)
Signed, sealed and delivered in the presence of:	11.	10 900	
Harrit C. Jungan	Margar	et M. Vallon	=(SEAL)
Frank Proore	, <i>U</i>		(SEAL)
	And an expense of the same and		
			/
	3		
STATE OF SOUTH CAROLINA	• ss.		
COUNTY OF GREENVILLE		/	
Personally appeared before me Hause	1,04	oson	and made
oath that saw the within named	Mayares	10 Mapat	5-
$\mathcal{L}_{\mathcal{O}}$			sign,
seal, and as act and deed deliver the within written instrument, and that			
with with witnessed the execution thereof. Sworn to before me this day of)			
Sworn to before me this day of A.D. 1953. } (Seal)	Recorded # 20548	Sept. 15, 1958	(SEAL) At 4:15 P.M.
Notary Public.	">	•	•

Notary Public.