SEP 15 3 33 Pit & CO STATE OF SOUTH CAROLIN



I, A. E. HOLTON,



Know All Men by These Presents: in the State aforesaid, in consideration of the sum of FOUR THOUSAND AND NO/100 - - - (\$4,000.00) - - - - DOLLARS,

AND THE ASSUMPTION OF THE MORTGAGE HEREINBELOW REFERRED TO to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

WILLIAM T. BRAMLETT and PEGGY S. BRAMLETT, their Heirs and Assigns, forever:

All those pieces, parcels or lots of land in Chick Springs Township, Greenville County, State of South Carolina, situate, lying and being on the Southwestern corner of the intersection of Lee Road and Mayfair Drive as shown on Plat of Mayfair Estates recorded in the R.M.C. Office for Greenville County, S. C., in Plat Book S, page 72, and . having, according to said Plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the South side of Lee Road, joint front corner Lots Nos. 2 and 3, and running thence with the joint line of said lots, S. 16-38 E. 150 feet to an iron pin in the line of Lot No, 5; thence with the line of Lot No. 5, N. 73-22 E. 96.4 feet to an iron pin on the Western side of Mayfair Drive; thence along the Western side of Mayfair Drive, N. 15-15 W. 135 feet to an iron pin at the intersection of Mayfair Drive and Lee Road; thence around the corner of said intersection in a curved line (the chord of which is N. 59-56 W. 21 feet) to an iron pin on the Southern side of Lee Road; thence with the Southern side of Lee Road, S. 73-22 W. 85 feet to the beginning corner, and known as Lots Nos. 1 and 2, Block D, according to the above mentioned Plat.

The above described property is the same conveyed to me by Harold P. Hunt by Deed dated June 22, 1953, and recorded in the R.M.C. Office for Greenville County, S. C., in Deed Book 480, page 351.

Grantees assume and agree to pay the balance due on a Mortgage by the Grantor to Fidelity Federal Savings and Loan Association, Greenville, S. C., in the original amount of $\frac{1}{2}7,000.00$

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

.TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

their Heirs and Assigns forever.

Signed, Sealed and Delivered in the Presence of

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. Witness the grantor's(s') hand and seal 15th

fifty-three. of our Lord One Thousand Nine Hundred and

this

State of South Carolina,

Greenville County

Personally appeared before me

Obera F. Mitchell

and made oath that she saw the within named grantor(s)

J.R. Mann written deed, and that She, with

Notary Public for South Carolina

A. E. Holton sign, seal and as his

act and deed deliver the within witnessed the execution thereof.

Sworn to before me this_ September A. D. 19 53 1.70

Obera I Mitchell

State of South Carolina,

RENUNCIATION OF DOWER

Greenville County

J. R. Mann, a

Notary Public, do hereby certify

unto all whom it may concern, that Mrs.

Barbara S. Holton

A. E. Holton wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto William T. Bramlett and Peggy S. Bramlett, / Heirs and Assigns, all her interest and estate. and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

	•	
GIVE	N under my hand and sea	al this15th
day of	September	, A. D. 19_53_
	September // // // // // // // // // // // // //	(Seal)
	Notary Publ	ic for South Carolina

Berbow S. Ho

Cancelled documentary stamps attached: S. C. \$_____; U. S. \$_____ Recorded this 15th day of September 19 53, at 3:33 P.M. M., No. P15.8-4-142