## STATE OF SOUTH CAROLINA,

## GREENVILLE COUNTY

MILAM MA INITIA MA MARANTANA	
THAT, We, HELLN B. MCDANIEL, CAMILLE MCDANDEKnow All Alen by These MANNING, and CAROL MCDANIEL PORTAGO(by her attorney in fact	
in consideration of the sum of ONE HUNDRED DOLLARS	<ul><li>in the State aforesaid</li><li>DOLLARS</li></ul>
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receivabled), have granted, bargained, sold and released, and by these presents do grant, bargain, self J. FRED ASHWORE, His "eirs and Assigns:	pt whereof is hereby ac and release unto the said
All that certain piece, parcel or lot of land, situate, lying the City of Greenville, County of Greenville, State of Louth Card according to a plat entitled Property of J. Fred Ashmore, et al, C.J. Riddle, Reg. L.S., in July, 1953, the following metes and bo	olina, and havin
3.GIN ING at an iron pin located at the common corner of proper formerly of Mosley, the tract used for school purposes and proper tors, and running thence along said Wosley property, S. 76-45 E. an iron pin in the center of what is shown on said plat as "proper location;" thence with the center of said proposed new alley location; thence with the center of said proposed new alley location; thence with the center of said proposed new alley location; thence along the line of other property. N. 80-32 W. 71.0 feet to an iron pin in line of school property; said school property, S. 6-03 W. 4.7 feet, more or less, to point It is the intent of this deed to convey to the Grantee all proper grantors located West of the center line of the said proposed new as shown on said plat.	of the Gran- 70.9 feet to used new alley cation, N. 7-08 of the Grantee thence with of beginning.
The above property is part of the property conveyed to the late by deed of L. Inman, Master, dated April 26, 1927, recorded in the fice in Deed Book 136, at page 6, the said M.C. McDaniel having delaying as his sole heirs at law and distributees the above grant appear by reference to the records of the Probate Court, Greenvil waid lot hereinconveyed is shown as a part of Lot 40, of Block 3, of the Greenville City Block Book.	e R.M.C. of- ied intestate ors, as will
TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to longing, or in anywise incident or appertaining.  TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the granted and HIE Heirs and Assigns forever.  And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Ad and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully of same or any part thereof.  Witness the grantor's(s') hand and seal this 26th day of August	e(s) hereinabove named, lministrators to warrant e grantee's(s') Heirs and claiming or to claim the
Signed, Sealed and Delivered in the Presence of  Louise Maly Monell  her attorney in the Caulle McDaul Ma	Dear
State of South Carolina,  Greenville County  Helen B. hebaniel, Camille Countiel Larry and made oath that S he saw the within named grantor(s) Lobaniel  written deed, and that S he, with F. Bradley Lorrah, Jr.  Smooth to before me this  26  day of Manuel Manuel Carolina  Notary Public for Spath Carolina	eed deliver the within the execution thereof.
INO down no as a company down the second	ublic, do hereby certify
unto all whom it may concern, that Mrs.  wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that untarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, re linquish unto  Heirs and Assigns, all h and also all her right and claim of Dower of, in or to all and singular the premises within mentioned	t she does freely, vol- elease, and forever re-
GIVEN under my hand and seal this, A. D. 19	
Notary Public for South Carolina	
Cancelled documentary stamps attached: S. C. \$; U. S. \$;	Mark and a
Recorded this 4th day of September 1953, at 12:24 P.M. No	#19714