STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

Mun All Men by These Presents:

That I, Hal D. Carruth

in the State aforesaid,

in consideration of the sum of Twenty-Two Hundred and No/100 (/22 0.00) and assumption of mortgage set out below

DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Anthony Cheros, his heirs and assigns forever:

All that lot of land in Greenville County, State of South Cartlina, known and designated as lot No. 35 on the Arthern side of Williams Drive in a subdivis' n k own as Ormerest Park, located on West side of Augus a Moad, near the City of Great.ille, and has the following metes and bounds, according to plat recorded in lat Book S at three live

BESST ... MG at ar iron rin on the Northern side of Williams Drive at the joint of it corner of lots Wos. 35 and 36, and running thence along Milliams Drive, W. 1- / E. of Mont to from rin, corner of lot No. 34; thence along line of Lot No. 34, N. 3-16 . 160 fort to iron rin; thence along the rear line of lot No. 23, S. 61-44 W. 65 feet to an irc. pin; thence along the line of lot No. 36, S. 8-16 E. 160 feet to the point of berilling.

Sail premises being the same conveyed to the grantor by deed recorded in Brok of Leads 453 at Pare 3/3.

As a part of the consideration for this deed the grantee assumes and screen to ay a balance of \$6742.95 due on a cortgage executed by Hal D. Carruth to C. Immlas Wilson 4 Co. recorded in Book of Mortgares 526 at Page 5.

Grantee is to may 1953 taxes.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every pe

| ever lawfully claiming or to claim the | same or any part | thereof. | and against every pers | on whomse |
|---|------------------|----------------------|------------------------|------------|
| Witness the grantor's(s') hand of our Lord One Thousand Nine Hundre | and seal this | 2°th day of | Au rust | in the yea |
| Signed, Sealed and Delivered in the Pro- | , | Har | · Carri | てし (Seal |
| Clara Smith | | | | (Seal |
| , 77/ | | | | (Seal |
| 1.7.7 Lease | | | | (Seal |
| STATE OF SOUTHIZEAROLINA, Greenvalle County | Parsonally | | | (Seal |
| Greensille County | f reisonany a | ppeared before me Cl | ara Smith | |

and made oath that S he saw the within named grantor(s) Hal D. Corruth sign, seal and a s h is act and deed deliver the within written deed, and that s he, with witnessed the execution thereof.

day of. and n. Quellow .___(Seal) Notary Public for South Cafolina Alabama

STATE OF SOUTH CAROLINAY,

RENUNCIATION OF DOWER

Notary Public, do hereby certify

Greenville County ^{I,} Lila M. Outlaw Uzark unto all whom it may concern, that Mrs. Helen L. Carruth

Hal J. Carruth wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, re-

lease, and forever relinquish unto 'Anthony Cheros, his her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within men-Heirs and Assigns, all

| GIVEN under my hand and seal this 3/3 | · | | | | |
|---|----------------|--|--|--|--|
| day of 12 | | | | | |
| X- (Seal) | Helia & Cannil | | | | |
| Notary Public for South Carolina Ale | pbama | | | | |
| Cancelled documentary stamps attached: S. C. \$ | | | | | |
| Recorded this 3rd day of September | | | | | |
| | | | | | |