Form No. 182-S.C.-10M 1-51

| STATE OF SOUTH CAROLINA    |  |
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| COUNTY OF PAIN GREEN WILLS |  |

| STATE OF SOUTH CAROLINA  |
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| COUNTY OF FOLK GREENEVILLE   |
| KNOW ALL MEN BY THESE PRESENTS, That CALES JENNINGS  |
| AND WIFE VERNIE G. JENNINGS, grantor (s)   |
| of said County and State, in consideration of the sum of \$/.00, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the rights, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of  |
| HUNTLEY ON THE NORTH   |
| CLARKE POAD ON THE EAST AND SOUTH  |
| EAST LAKE SHORE DRIVE ON THE WEST  |
| and to construct, maintain and operated in, upon and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for transmitting power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon, together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening or improvement. |
|  |
| IN WITNESS WHEREOF, the said grantor (s) do hereunto set thank hand (s) and seal (s) this 3 day of APRIL 1953.   |
| Signed, sealed and delivered in the presence of:  Sew in Chuy  Ouniel: James SEARS   |
|  |
| NORTH- STATE OF SOUTH CAROLINA COUNTY OF POLK  ss.   |
| Personally appeared before me SAM K. MILLER JR. and made   |
| oath that HE saw the within named CALEL JENNINGS AND WIFE  VERNIE G. JENNINGS sign,  |
| seal, and as the act and deed deliver the within written instrument, and that  |
| with LEWIS Edwey witnessed the execution thereof   |
| Sworn to before we thin /2   |
| APRIL (SEAL)  (Seal) College Co Thanks   |
| Notary Public.   |

Commission expens Nacl. 27.1953

Recorded August 15th, 1953 at 10:00 A.M. #18232