STATE OF	SOUTH CAROLINA	,	2-11413
	of Grandle		
KNOW AI	LL MEN BY THESE PRESENTS, T	nat	
	F.G. Brothers		
of said Coun by DUKE P said DUKE	ty and State, in consideration of the OWER COMPANY, the receipt whe POWER COMPANY, its successors that certain tract or lot of land situ	ereof is hereby acknow and assigns, the rights,	to me (us) in hand paid ledged, do hereby grant unto
N-	Cathern		
<u> </u>			
1	County Rd		
<u> </u>	County Rol Cothraw		
poles, wires a ity, and for purpose of in the right at a in any way, ex	uct, maintain and operate in, upon a and other necessary apparatus and a telephone purposes, together with taspecting said line and making necestal times to cut away and keep clear and anger the proper maintenance and line over said premises to conform to	and through said premiappliances, a line for traction to the right at all times the same of said line all trees and operation of the same	ses, in a proper manner, with ransmitting power by electric- to enter said premises for the rations thereon, together with d other obstructions that may, e; also including the right to
In WITNES	SS WHEREOF, the said grantor (s) day of 1953	do.ಲೂ. hereunto set.	hand (*) and seals (*)
Signed, scaled	and delivered in the presence of:		(SEAL)
/			
COUNTY OF Personally a	OUTH CAROLINA Popeared before me	Ss. Carsons J. S. Lo	nothers
seal, and as	act and deed deliver the wi	thin written instrumen	it, and that
Sworn to be	fore me this 16 th day of A.D. 1953	witnessed the execution	thereof. (SEAL)
1375	Notary Public. Recorded August 13t	h. 1953 at 3·30	P M #18039
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