SI	TATE OF SOUTH CAROLINA
CC	OUNTY OF GREENVILLE
	KNOW ALL MEN BY THESE PRESENTS, That T. F. M. Pherson .
	grantor (5)
by sai in	said County and State, in consideration of the sum of \$\frac{100}{100}\$, to me (\$\psi\$) in hand paid DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto id DUKE POWER COMPANY, its successors and assigns, the rights, privilege and easement to go and upon that certain tract or lot of land situated in said County and State, bounded by lands of
.C.	On the North - Ed Bradley
	East - # Bradley
	South - Gene LAWSON & C.N. JONES
	West - ELIZABETH LITTLETON & CARRIE VAUGHN
polity, pur the in a	to construct, maintain and operated in, upon and through said premises, in a proper manner, with es, wires and other necessary apparatus and appliances, a line for transmitting power by electricand for telephone purposes, together with the right at all times to enter said premises for the roose of inspecting said line and making necessary repairs and alterations thereon, together with a right at all times to cut away and keep clear of said line all trees and other obstructions that may, any way, endanger the proper maintenance and operation of the same; also including the right to exact said line over said premises to conform to any future highway relocation, widening or inspection. Line to be constructed along West side of S.C. Highway 253.
this	N WITNESS WHEREOF, the said grantor (\$) does hereunto set 115 hand (\$) and seal (\$) day of 195.3. ned, sealed and delivered in the presence of:
	Villiam & Rocharter J. F. Mcghurson (SEAL)
0	Jer 91 (7 Tyre (SEAL)
	(SEAL)
	ATE OF SOUTH CAROLINA
	THIT OF GREENVICEF
oath	ersonally appeared before me WILLIAM F. ROCHESTER and made that be saw the within named T. F. M. PHERSON
.,seal,	and as 515 act and deed deliver the within written instrument, and that
With	witnessed the execution thereof.
STEEL STEEL	AD. 1953.
(Seal	Notary Public.
14-11	Recorded August 13th, 1953 at 3:30 P. M. #18032