2-10/00

Ŷ	STATE OF SOUTH CAROLINA
	COUNTY OFGreenville
	KNOW ALL MEN BY THESE PRESENTS, That I, David G. Traxler
•	
	grantor (s)
	of said County and State, in consideration of the sum of \$ 1.00 , to me (16) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the rights, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of
	property now owned in sub-division known as "Paris Heights" according to plat recorded in Greenville County Records R.N.COOffice Plat Book "Y" at Page 65
	and to construct, maintain and operated in, upon and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for transmitting power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon, together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to
<i>,</i>	relocate said line over said premises to conform to any future highway relocation, widening or improvement.
.,,,,,,,,	Sout Billing
,r.a.r.i.	
ζ,	IN.WITNESS WHEREOF, the said grantor (s\forall do \colon \text{hereunto seth1s} hand (s) and seal (s)
.7.	this 8 day of July 1953 195
	Signed sealed and delivered in the presence of:
0	Jango Son
	ibnil I Pind
en de la companya de	(SEAL)
	STATE OF SOUTH CAROLINA
(COUNTY OF Jumpilly ss.
	Personally appeared before me mely turdum
0	eath that saw the within named and Trafflu and made
s w	eal, and as fuo act and deed deliver the within written instrument, and that she
A Control of	witnessed the execution thereof. Sworn to before me this day of A.D. 1953 (SEAL)
	Notary Public. Recorded August 13th, 1953 at 3:30 P.M. #18032
	4.41 mg.
Parmani	muster.